

Journal of the Sixth Annual
Meeting of the Convocation

of the

Missionary District of
Honolulu

A. D. 1908

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CHURCH SCHOOLS

Under the Supervision of the Bishop.

ST. ANDREW'S PRIORY SCHOOL, (for Girls)

A boarding and day school located on the Cathedral grounds,
Honolulu.

MISS MARSH, Principal.

IOLANI COLLEGE, (for Men and Boys)

A boarding and day school, adjoining the Cathedral grounds,
Honolulu.

REV. W. H. BLISS, Principal.

ST. PETER'S SCHOOL

A day school for Chinese children, on the Cathedral grounds,
Honolulu.

MISS PEARLE WILLS, Principal.

ST. PAUL'S CHINESE DAY SCHOOL,

Kohala, Hawaii.

The REV. WOO YEE BEW.

ST. JOHN'S CHINESE DAY SCHOOL,

Kula, Maui.

The REV. SHIM YIN CHIN.

PRIVATE SCHOOLS

Are Conducted by

The REV. WM. AULT, WAILUKU, MAUI

The REV. W. H. FENTON-SMITH, . HILO, HAWAII

Sixth Annual Convocation

OF THE

MISSIONARY DISTRICT

OF

HONOLULU



HELD AT

St. Andrew's Cathedral, Honolulu

MAY 30th, JUNE 2nd, 1908

Missionary District of Honolulu

1908

OFFICERS OF THE CONVOCATION

PRESIDENT,

The Right Rev. Henry Bond Restarick, D.D.
Address—15 Emma Square, Honolulu.

SECRETARIES,

The Rev. W. E. Potwine, Honolulu.
Mr. Wm. Thompson, Assistant, Honolulu.

TREASURER,

Mr. T. Clive Davies, Honolulu.

REGISTRAR,

Mr. R. B. Anderson.

CHANCELLOR,

Mr. C. L. Clemons, Honolulu.

COUNCIL OF ADVICE,

The Rev. Canon John Usborne, President,
The Rev. Edmund T. Simpson, The Rev. W. E. Potwine,
Mr. T. Clive Davies, Gen'l. Edward Davis,
Mr. H. M. von Holt.

BOARD OF DIRECTORS.

The Bishop, President, *ex officio*.

The Rev. E. T. Simpson,	Mr. D. W. Anderson,
Gen'l. Edwd. Davis,	Mr. Yap See Young,
Mr. Jas. Wakefield,	Mr. Geo. F. Davies,
	Mr. C. R. Hemenway.

EXAMINING CHAPLAINS.*

The Rev. W. H. Bliss, the Rev. W. E. Potwine and the
Rev. Kong Yin Tet.

BOARD OF MISSIONS.

The Rev. E. T. Simpson,	Rev. W. E. Potwine,
Mr. Geo. P. Denison,	Mr. Thos. Sharp.

ECCLESIASTICAL COURT.

For one year—The Rev. D. Douglas Wallace and Mr. H. McK.
Harrison.
For two years—The Rev. Canon Wm. Ault and D. W. Anderson.
For three years—The Rev. Canon John Usborne and Mr. W. A.
Greenwell.

COURT OF APPEALS.

For one year—The Rev. W. H. Fenton-Smith and Mr. W. L.
Stanley.
For two years—The Rev. A. L. Hall and Mr. C. L. Rhodes.
For three years—The Rev. J. W. Gunn and Mr. Robt. Catton.

STANDING COMMITTEES.

BOARD OF EQUALIZATION.

Messrs. D. W. Anderson, H. McK. Harrison and Yap See
Young.

EDUCATIONAL COMMITTEE.*

The Rev. W. H. Bliss, the Rev. A. L. Hall, Messrs.
H. M. von Holt and Chang Kim.

ON THE STATE OF THE CHURCH.*

The Rev. Edmund Trew Simpson, the Rev. J. W. Gunn, Mr.
Geo. F. Davies and Gen. Edward Davis.

ON LEGISLATION.*

The Rev. W. H. Bliss, the Rev. D. Douglas Wallace, Mr.
W. A. Greenwell and Mr. Wm. Thompson.

ON PRIVILEGE.*

The Rev. A. L. Hall, the Rev. Canon Ault, Mr. E. G. Keen,
Mr. L. M. Vettleson.

ON FINANCE.*

The Rev. Canon John Usborne, Mr. Geo. P. Denison, Mr.
Robt. Catton.

ON UNFINISHED BUSINESS.*

The Rev. D. Douglas Wallace and Messrs. Thos. Sharp and
W. A. Wall.

INSPECTORS OF ELECTIONS.*

The Rev. Kong Yin Tet,	The Rev. A. L. Hall,
Mr. W. A. Greenwell,	Mr. L. M. Vettleson.

COMMITTEE ON THE SEE HOUSE.*

The Rev. Canon John Usborne, Mr. L. Tenney Peck, Mr.
H. M. von Holt.

* Appointed by the Bishop.

Official List of Clergy

1908

Bishop.

The Rt. Rev. Henry Bond Restarick, D. D.

Priests.

The Rev. Canon Alex. Mackintosh (1876).
The Rev. Samuel H. Davis (1877).
The Rev. Woo Yee Bew (1892).
The Rev. Kong Yin Tet (1895).
The Rev. Canon Wm. Ault (1897).
The Rev. Canon John Usborne (1897).
The Rev. A. B. Weymouth (1901).
The Rev. W. H. Fenton-Smith (1903).
The Rev. Albert L. Hall (1903).
The Rev. W. E. Potwine (1904).
The Rev. Walter C. Stewart (1904).
The Rev. D. Douglas Wallace (1905).
The Rev. Edmund Trew Simpson (1906).
The Rev. Joseph W. Gunn (1906).
The Rev. William H. Bliss (1907).
The Rev. Ronald Hilton (1907).

DEACON.

The Rev. Shim Yin Chin (1905).

Not entitled to membership in the Convocation, but canonically resident:

The Rev. Frank Fitz (1901).
The Rev. Leopold Kroll (1908).

LAY READERS.

The following hold licenses as Lay Readers:

Frederick William Everton,	Theophilus Clive Davies,
Edmund Stiles,	Thomas Gallagher,
Philip T. Fukao,	Kau Hiu Yin
	Samuel K. Y. Lee.

LAY DELEGATES

1908

St. Andrew's, Honolulu—

H. M. von Holt	Alternates—
D. W. Anderson	F. W. Everton
Thos. Sharp	W. L. Emory
Robt. Catton	R. V. Mitchell
D. Howard Hitchcock	A. Wall
	R. B. Anderson

St. Clement's, Honolulu—

W. H. M. Mist
Wm. Thompson
E. G. Keen
W. H. McK. Harrison
A. Cathcart
Geo. Smithies

St. Andrew's (Hawaiian), Honolulu—

Alex. J. Karratti	Alternate—
Chas. Booth	Dan'l. Kawaihoa

St. Peter's, Honolulu—

Yap See Young
Zane Yuk Tong

St. Elizabeth's, Honolulu—

R. H. Potwine
Saml. K. Y. Lee

Holy Trinity, Honolulu—

P. T. Fukao

Paul Yoshikawa

St. James, Hilo—

Genl. F. Davis

Geo. P. Denison

Christ's Church, Kona, Hawaii—

W. A. Greenwell

Paauilo Mission, Paauilo—

*E. Madden

Alternate—

T. Clive Davies

Papaaloa Mission, Laupahoehoe—

Judge Barnard

Alternate—

Geo. E. Davies

St. Augustine's, Kohala—

*Robt. Hall

Alternate—

C. M. Lovsted

St. Paul's Makapala—

Yuk Thong

Holy Innocents, Lahain

*I. M. Vattlegau

*L. M. Vettlesen.

Holy Innocents, Lahaina—
*L. M. Vatteson

*L. M. Vettlesen.

Church of the Good Shepherd, Wailuku—

W. A. Wall

St. John's, Kula—

Chang Kim

Journal of the Sixth Convocation

Honolulu, May 29th, 1908.

The Sixth Annual Convocation of the Missionary District of Honolulu was opened with Divine Service at St. Andrew's Cathedral at 10 o'clock a. m. on the above date, the Bishop of the District being celebrant. The business sessions were held in the Sunday School building adjacent. The first meeting was called to order by the president, the Bishop, at 2:30 p. m. following. The roll of the clergy canonically connected with the District was called and a majority answered to their names. The Committee on Privilege then presented the following report on the certificates of Lay Delegates, which, on motion, was adopted:

The Rt. Rev. H. B. Restarick, D.D.,
Bishop of Honolulu:

Your Committee on Privilege having had under consideration the certificates of election and appointments to membership in this Convocation begs to report that the credentials of the following named gentlemen appear to be regular and correct, entitling them to seats in the Convocation, but your Committee reports that Mr. George Davies has been elected both from St. Augustine's, Kohala, and from Papaaloa.

Respectfully submitted,

D. DOUGLAS WALLACE,
EDMUND TREW SIMPSON,
D. W. ANDERSON,
W. THOMPSON.

(For the list of names see page 7.)

The roll was then called. It appearing that more than a canonical majority were present the President declared the Convocation organized and ready for business. A list of parishes and missions delinquent in assessments and offerings, as shown by the Treasurer's report, was then read by the secretary. No objection being raised to the seating of delegates from these parishes and missions the Convocation proceeded to the election of a secretary. The name of the retiring secretary having been placed in nomination and no others being received the nominations were declared closed and the assistant secretary was directed to cast the ballot of the Convocation for the former secretary, Rev. W. E. Potwine, who was thereupon declared duly elected.

REPORT OF COMMITTEE ON LEGISLATION.

On motion the Rules of Order were suspended and the following report of the Committee on Legislation was received and considered section by section. When amended and corrected it was unanimously adopted for the immediate guidance of the Convocation:

To the Convocation:

Your Committee continued from last Convocation begs leave to report that it has performed the work entrusted to it in the matter of revision of the Constitution and Canons and presented the revised draft to the Bishop, who secured for them the approval of the House of Bishops. It also submits to this Convocation the following "Order of Business" together with revised Rules of Order.

(Signed) EDMUND TREW SIMPSON,
 D. W. ANDERSON,
 D. DOUGLAS WALLACE,
 WM. THOMPSON.

ORDER OF BUSINESS.

1. Every Convocation shall be opened with the celebration of Divine Service, including the Holy Communion. The Preacher shall be appointed by the Ecclesiastical authority unless the Bishop or the Bishop Coadjutor shall give a charge.
2. Calling the Roll of the Clerical members of the Convocation.
3. Report of Committee on Privilege relating to certificates of Lay delegates.
4. Calling the Roll of the Lay members of the Convocation.
5. A constitutional quorum (one-third of the clergy entitled to seats, and lay delegates from one-fifth of the congregations entitled to representation in the Convocation) being present, the President shall declare the Convocation organized for business, which shall proceed in the following order:
 6. Election of Secretary, who may appoint an assistant, subject to the approval of the Convocation.
 7. The appointment of inspectors of election, one Clergyman, and one Layman for the Clerical votes, and one Clergyman and one Layman for the Lay votes.
 8. Reports of Committees, provided always that the Finance Committee may defer its reports until the Treasurers' reports are received.
 9. The President shall appoint the Council of Advice and the following Standing Committees, which shall continue in office until their successors are appointed:
 - (a) A Committee on the State of the Church, to which shall be referred the Parochial Reports, the subject of Missions, and the other work of the Church.
 - (b) A Committee on Legislation, to which shall be referred all proposed alterations and amendments to the Constitution and Canons, of at least two Clergymen and two Laymen.
 - (c) A Committee on Privilege, to which shall be referred the Clerical and Lay claims for a seat in the Convocation, two Clergymen and two Laymen.
 - (d) A Committee on Finance, to which shall be referred

the accounts of the Treasurer of different funds, one Clergyman and two Laymen.

(e) A Committee on Unfinished Business, one Clergyman and two Laymen.

10. Receiving the report of the Board of Directors.
11. Receiving the report of the Treasurer of the Board of Directors.

12. Receiving the report of the Cathedral Chapter.
13. Receiving the reports of the Treasurer of the Convocation, of the Board of Missions and of the Episcopate Fund.
14. Receiving the reports of other treasurers of the Missionary District.

15. The election of the Delegates and Provisional Delegates to the General Convention, and other elective officers:—

- (a) Board of Directors.
- (b) Treasurers of (1) Convocation, (2) Board of Missions, (3) Episcopate Fund, (4) Aged and Infirm Clergy Fund, (5) Foreign and Domestic Mission Fund.
- (c) Registrar.
- (d) Chancellor.
- (e) Board of Missions.
- (f) Ecclesiastical Court.
- (g) Court of Appeals.
- (h) Board of Equalization.
- (i) Board of Education.

16. Unfinished Business.

17. Miscellaneous Business.

18. If the prescribed order of business should not have been gone through with, in one day, the first business on the succeeding day shall be, the Reading of the Minutes of the previous day's business, and calling over the names of members not present on preceding day; provided that the Calling of the Roll shall not be necessary on the second day, unless demanded by a member of the Convocation.

19. Before the final rising of the Convocation, the Minutes shall be read and approved.

20. The Convocation shall close with prayers and benediction by the presiding officer.

RULES OF ORDER.

1. No member shall speak more than twice in the same debate, without leave of the house.
2. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.
3. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.
4. All amendments shall be considered in the order in which they are moved, or a substitute motion may be received.
5. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.
6. No motion shall be considered as before the house unless it be seconded, and reduced to writing.
7. The reports of all committees shall be in writing, and shall be received without motion of acceptance, unless recommitted by a vote of the house.

Resuming under the new order of business the President then appointed inspectors of election as follows: The Rev. Messrs. Kong and Hall and Messrs. W. A. Greenwell and L. M. Vettleson.

Presentation of reports being in order the following was presented by the Educational Committee, and, on motion, was adopted:

EDUCATIONAL COMMITTEE'S REPORT.

The Rt. Rev. H. B. Restarick, D.D.,
Bishop of Honolulu:

Your Committee on Education begs leave to report that as far as can be judged from statistics, the Church is doing more

for the cause of Christian education in these islands than ever before. This is as it should be, for there is probably no better hand maid to religion than education, opening the mind to the Christian principles which underlie our civilization. The influence, far out of proportion to their numbers, which has been exerted by Christian Chinese boys returning to their native land, has been due to the fact that not only their Christianity, but their education as well, has been the result of their contact with the Church and all that the Church stands for.

The schools also serve the Church in bringing many who otherwise would not be found within the reach of the clergy and Christian workers. This is happily illustrated in the Japanese department, of Iolani, where Mr. Fukao is constantly securing catachumens from among the pupils.

Your Committee feels that it is a matter for congratulation that the new Priory will soon be a fact instead of a fancy, and that thereby the scope and work of this splendid institution will be enlarged. Such splendid quarters and improved equipment as the new plans propose cannot but draw many to this school which already has so large a patronage throughout the Islands.

Iolani School has a total enrollment about equal to that of last year, but including somewhat fewer boarders and more day pupils. This is not altogether in line with the aim and purpose of the school, which is, not only or merely to give its boys an education, but rather to instill into them, through contact with consecrated Christian men, those principles of honesty, honor and manliness, which shall make them good citizens and strong churchmen. Iolani is handicapped in the competition with other schools by the meagerness of the campus and the incompleteness of equipment in some lines. However, plans are on foot for enlarging the play ground. New desks have been ordered for two rooms which are still furnished with the old fashioned benches.

Aside from the Priory and Iolani, which are Diocesan schools, there are six private or parochial schools, all of which give regular religious instruction.

Turning to the Sunday Schools, your Committee finds cause for much congratulation. The attendance at St. Andrew's Cathedral Sunday School has increased one hundred per cent. A new Hawaiian Sunday School has been inaugurated and in a remarkably short time, an enrollment of 63 pupils and 7 teachers has been secured, which is evidence of the fact that the time was fully ripe for such a movement. The Rev. Mr. Simpson is to be congratulated on this splendid showing. In a number of the outlying missions large gains are reported, while a few report a loss.

Thinking it would be of interest to the convention your Committee has compiled a statistical sheet, showing the actual number of individuals under instruction. Comparisons with total from last year's reports show a most gratifying condition.

Your Committee feels that the interests of the Diocesan schools, Iolani and the Priory, should be furthered by the Church people and especially by the clergy throughout the Islands. Names of possible or prospective students sent to the respective principals would greatly aid in the work of securing recruits from year to year. The chairman of this Committee will, in the early part of the summer, visit the other islands in the interests of both these schools and will appreciate any aid that may be given in locating desirable boys and girls.

Respectfully submitted,

W. H. BLISS,

ALBERT L. HALL,

CHANG KIM,

H. M. VON HOLT.

Statistics of Educational Work.

	Sunday School	Teachers	Day or Night School
St. Andrew's Cathedral.....	180	15	..
St. Andrew's Cath. (Hawn.) ..	63	7	..
St. Clement's	51	5	..
St. Peter's, Chinese.....	118	8	60
St. Elizabeth, Memorial.....	74	8	67
St. Mary's, Moiliili.....	80	4	102
Holy Trinity, Japanese.....	8	2	79
St. Stephen's, Waialua.....	16	2	..
Good Shepherd, Wailuku....	47	2	..
St. Paul's, Makapala.....	34	5	15
St. Augustine's, Kohala.....	22	2	..
St. James, Hilo.....	26	2	20
Paauilo
St. John's Keokea.....	48	1	32
Holy Innocents, Lahaina....	65	4	..
Priory	62	8	109
St. Andrew's Bible Class.....	30	1	..
Iolani	80
	—	—	—
	904	76	564
Last year's totals.....	675	54	300
	—	—	—
Gain	229	22	264

The Board of Equalization and the Committee on the State of the Church asked for an extension of time in which to report. The request was granted.

The Bishop then appointed the following committees under the Canon and Rules of Order:

STANDING COMMITTEES.

Council of Advice.—The Rev. Canon John Usborne, the Rev. Edmund Trew Simpson, the Rev. W. E. Potwine, Mr. T. Clive Davies, Gen'l. Edward Davis and Mr. H. M. von Holt.

Examining Chaplains.—The Rev. W. H. Bliss, Rev. W. E. Potwine, Rev. Kong Yin Tet.

State of the Church.—The Rev. Edmund Trew Simpson, the Rev. Joseph W. Gunn, Gen'l. Edward Davis, and Mr. Geo. F. Davies.

On Legislation.—The Rev. W. H. Bliss, Messrs. Wm. Thompson, the Rev. D. Douglas Wallace, Mr. W. A. Greenwell.

On Privilege.—Rev. A. L. Hall, Canon Ault, Mr. E. G. Keen, Mr. L. M. Vettlesen.

On Finance.—The Rev. Canon John Usborne, Messrs. Geo. P. Denison and Robt. Catton.

On Unfinished Business.—The Rev. D. Douglas Wallace, Messrs. Thos. Sharp and W. A. Wall.

Proceeding under the head of "Reports," the acting secretary of the Board of Directors then presented the following report of its meetings and business during the year:

REPORT OF THE BOARD OF DIRECTORS.

The first meeting of the Board of Directors as appointed by the last Convocation was held on July 29th, 1907.

Meetings.—During the year eight meetings have been held, at two of which no business was transacted owing to the lack of a quorum.

Treasurer.—Mr. Henry Smith was re-elected to the Treasurership, a position which he has ably filled for many years.

Books.—The Board, while in no way criticising the manner in which the accounts have been dealt with in the past, are of the strong conviction that a proper set of books should be opened with as little delay as possible in order that a full statement of the affairs and property of the Diocese may be readily available and also to protect themselves in case of any inspection of their accounts by the courts. This applies more particularly to the proper segregation of the capital accounts.

Map.—A new map of the Cathedral grounds and of the adjoining property has been executed and will be a valuable reference in connection with the erection of new buildings on the premises.

Priory.—During the year and after long and protracted correspondence the Board is able to report that the Priory property has at length been transferred to their names. They de-

sire to draw particular attention to the able part played by the Chancellor in this transaction.

Property.—During the year the Board are able to report a considerable increase to the value of their property, principally in the shape of the additions recently made to the Cathedral itself, which additions have cost more than \$20,000.00.

Besides this a new parsonage is in course of erection at Wailuku, where it has been sorely needed for some time. Most if not all of the money is in hand and the work is well under way. Certain alterations and improvements are in contemplation at Lahaina, but the Board are awaiting a report from the Rev. L. Kroll on the subject.

In addition to the above the buildings of the new Parish House are steadily rising, and will doubtless be formally presented to the Board by the donors during the current year. And finally plans for new Priory buildings are now under consideration and it is hoped that ere long the existing dilapidations will be a thing of the past, and a handsome pile of buildings will take their place, worthy of the other buildings belonging to the Diocese in their vicinity.

D. W. ANDERSON,
Acting Secretary.

The Treasurer of the Board of Directors then submitted his report, which, on motion, was referred to the Finance Committee. (For report see Appendix "A.")

The report of the Treasurer of the Board of Missions, of Convocation and of the Episcopate Fund was then presented by Mr. T. Clive Davies:

REPORT OF TREASURERS.

Honolulu, T. H., 27th May, 1908.

The President of Convocation,
Honolulu.

Sir:—To accompany my report of the accounts of the Convocation Fund, I desire to make certain suggestions as Treasurer of the Diocese.

Financial Estimates: The expenses of the Convocation printing having increased, as well as the requirements of the

Board of Directors, an increase must be made in the Fund provided for Convocation Expenses. I therefore recommend that the Board of Equalization should arrange for an assessment of \$250.00 for "Convocation Expenses" in addition to any special disbursements—such as for a safe—which Convocation may order.

I have received no notification of change in the amount of the levy, \$300.00, made on the Diocese by the General Board of Missions.

Collections for Missions: While \$300.00 is levied on the Diocese, and the Board of Equalization distributes this amongst the Parishes and Missions, it is my understanding that this is to be looked upon as a minimum, and not as constituting the maximum desired from such Parish or Mission. It is the practice apparently of some of our Clergy to order the remittance to the Treasurer of the exact amount of this assessment for General Missions, from the general funds of that Parish or Mission. In such cases, there is no opportunity for a special missionary offertory, to which the members of the Congregation might contribute as their hearts were touched. It would appear to me that the intent of the Church is that such special offertory shall be made—due notice being given thereof—but that if it shall not come up to the minimum assessment, the deficiency shall be made up from the General Parish Funds.

As I shall not be a candidate for the position of Treasurer this coming year, owing to my intended departure from Honolulu, I desire to recommend Convocation to follow the precedent of appointing the same individual as Treasurer of Convocation, of the Episcopate Fund and of the Diocesan Board of Missions.

General Clergy Relief Fund: I enclose notices from the Trustees of this Fund which I desire to lay before Convocation.

There seems to be no regular system of contribution to this Fund from this Diocese. It will be noticed that only two of our Parishes appear to have contributed during the past year.

Your obedient servant,

T. CLIVE DAVIES,

Treasurer of the Missionary District of Honolulu.

Honolulu, T. H., June 1st, 1908.

The President of the Convocation:

Sir:—Since making up my statements of account and presenting them to the Convocation, I have received the enclosed receipt from Mr. George C. Thomas, Treasurer of the Board of Missions, New York, for the sum of \$438.29.

This receipt is for the following remittances, viz.:

Sunday School offerings.....	\$354.42
Exchange at 40¢ %.....	1.42

General Missions	\$ 82.12
Exchange at 40¢ %.....	.33

	82.45

Yours faithfully,

T. CLIVE DAVIES.

REPORT OF THE TREASURER OF CONVOCATION.

Convocation Expenses of the Missionary District of Honolulu,
In Account With T. Clive Davies, Treasurer.

To Balance on hand April 30th, 1907.....\$ 44.05

	Against	
	Apportion-	
" Received from :	ment of	
St. Clement's	\$ 15.00	\$ 15.00
St. Andrew's Cathedral.....	65.10	65.10
St. Andrew's Cathedral (Haw'n. Cong.)	9.45	9.45
Christ's Church, Kona.....	6.15	6.15
Holy Innocents, Lahaina.....	4.50	4.50
St. Peter's, Honolulu.....	9.75	9.75
St. James's, Hilo.....	11.40	11.40
Church of Good Shepherd, Wailuku..	7.05	7.05
St. Augustine's, Kohala.....	7.95	7.95
St. Paul's, Kohala.....	5.10	5.10
Paauilo, Hawaii	1.20	1.20
St. Elizabeth's, Honolulu.....	3.45	3.45
St. Stephen's, Waialua.....	3.00	3.00
St. John's, Kula, Maui.....	.90	1.90
	_____	_____
	\$150.00	\$195.05

Disbursements.

By Paid Hawaiian Gazette Co. for Printing 400 copies	
Journal	\$135.00
" Henry Smith, Treasurer, Board of Directors,	
P. E. C. in H. I.	25.00
" Rev. W. E. Potwine, Secretary, for Postage . . .	6.80
" Hawaiian News Co. for Combined Cash Book and Ledger	2.00
" Balance on hand	26.25

	\$195.05
To Balance on hand	\$.26.25

E. & O. E.

T. CLIVE DAVIES,
Treasurer.

Honolulu, T. H., 30th April, 1908.

**REPORT OF THE TREASURER OF THE BOARD OF
MISSIONS, 1908.**

The Board of Missions, Missionary District of Honolulu, in
Account With T. Clive Davies, Treasurer.

Receipts.

To Balance on Hand, 30th April, 1907	\$ 157.21
" Amounts received on account of Diocesan Mis- sions, per Schedule "A"	2,536.28
" Amount received on account of General Missions, as per Schedule "B"	330.80
" Amount received on account of Lenten Offerings as per Schedule "C"	355.84

	\$3,380.13

Disbursements.

By Payments on account Diocesan Missions, as per Schedule "A"	\$2,608.50
" Payments on account General Missions, as per Schedule "B"	330.80
" Payments on account Sunday School Lenten Offerings, as per Schedule "C".....	355.84
" Balance on hand, 30th April, 1908.....	84.99
	<hr/>
To Balance on hand.....	\$ 84.99

E. & O. E.

T. CLIVE DAVIES,
Treasurer.

Honolulu, H. I., 30th April, 1908.

SCHEDULE "A."

DIOCESAN MISSIONS.

To Balance on hand April 30th, 1907.....	\$ 157.21
" Amount of Offerings received from:	
St. Andrew's Cathedral.....	\$297.88
St. Clement's, Honolulu.....	38.30
St. Andrew's Cathedral, Hawaiian Congregation	37.65
Christ's Church, Kona.....	28.50
Holy Innocents, Lahaina.....	12.80
St. James's, Hilo.....	16.15
St. Peter's, Honolulu.....	37.15
Church of Good Shepherd, Wailuku	21.95
St. Augustine's, Kohala.....	36.00
St. Paul's, Kohala.....	16.00
Paauilo, Hawaii	30.50
St. Elizabeth's, Honolulu.....	20.65
St. Stephen's, Waialua.....	9.25
St. John's, Kula, Maui.....	8.50
	<hr/>
	611.28

To Amount received from Hawaiian Pastorate Fund as per Schedule D.....	675.00
" Amounts received from Bishop Restarick.....	425.00
" Amounts received from Cathedral Parish.....	825.00

	\$2,693.49

Disbursements.

By Amounts paid on account of Stipend, as per Instructions of the Bishop to Rev. W. H. Fen-ton-Smith, Rev. D. D. Wallace, Rev. J. W. Gunn, and Rev. E. T. Simpson.....	\$2,601.00
" Hawaiian Gazette Co., printing one year's envelopes	7.50
" Balance on hand.....	84.99

	\$2,693.49

	\$ 84.99

E. & O. E.

T. CLIVE DAVIES,
Treasurer.

Honolulu, 30th April, 1908.

SCHEDULE "B."**GENERAL OR FOREIGN MISSIONS.****Receipts.****Appor-tionment.**

Received from St. Clement's.....	\$ 30.00	\$ 30.00
" " Christ's Church, Kona.....	12.30	19.00
" " St. Andrew's Cathedral.....	130.20	137.45
" " Holy Innocents	9.00	9.00
" " St. Peter's	19.50	19.50
" " St. James's	22.80	45.40
" " The Good Shepherd.....	14.10	24.25

		Appor-	tionment.
Received from	St. Augustine's	15.90
" "	St. Paul's	10.20	10.20
" "	St. Andrew's Cathedral (Hawaiian Congregation)	18.90	18.90
" "	Paauilo	2.40	2.40
" "	St. Elizabeth's	6.90	6.90
" "	St. Stephen's	6.00	6.00
" "	St. John's	1.80	1.80
		<hr/>	<hr/>
		\$300.00	\$330.80
		<hr/>	<hr/>
By Remitted to George C. Thomas, Treasurer, Board of Missions, New York, against Assessment of \$300.00.....	*\$329.52		
Exchange at 40c. per %.....	1.28		
		<hr/>	<hr/>
E. & O. E.			\$330.80

T. CLIVE DAVIES,
Treasurer.

Honolulu, 30th April, 1908.

SCHEDULE "C."

SUNDAY SCHOOL LENTEN OFFERINGS.

St. James's, Hilo, Hawaii.....	\$ 5.00
St. Peter's, Honolulu.....	51.45
St. Mary's, Moiliili.....	13.10
St. Elizabeth's, Honolulu.....	57.60
St. Andrew's Priory.....	51.55
St. Andrew's Cathedral (Hawaiian Congregation)....	16.70
St. Andrew's Cathedral.....	127.48
Holy Innocents, Lahaina.....	9.35
Church of Good Shepherd, Wailuku.....	23.61
	<hr/>
	\$355.84

* Receipt for \$81.17 not yet to hand.

Disbursements.

Remitted to Mr. George C. Thomas, Treasurer, Board of Missions, New York.....	*\$354.42
Exchange at 40c. per %.....	1.42
	<hr/>
E. & O. E.	\$355.84

T. CLIVE DAVIES,

Treasurer.

Honolulu, H. I., 30th April, 1908.

SCHEDULE "D."

'To amount received from the Contributors to the Fund:

Messrs. T. May, T. R. Walker, T. C. Davies, F. M. Swanzy, A. W. Davies, Mrs. W. Warner, and Mrs. F. H. Young.....	\$675.00
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Disbursements.

By Transfer of above amount to Diocesan Missions....\$675.00

E. & O. E.

T. CLIVE DAVIES,

Treasurer.

Honolulu, H. I., 30th April, 1908.

REPORT OF TREASURER OF EPISCOPATE FUND.

Honolulu, April 30th, 1908.

To the President of Convocation:

Sir:—I beg to hand you herewith my report of the Episcopate Fund for the year ending this date.

The English Fund still remains invested there in British Government Consols. The price quoted on these on April 9th

* Receipt not yet to hand.

in the "Times" is $87\frac{3}{8}\%$, which shows a gain of several points since last year. In 1905 the price of Consols was $91\frac{3}{8}\%$, and it would seem wise therefore to leave a standing instruction with the Society for the Propagation of the Gospel to sell when the quotation rises so as to net us 90% on a sale. The formalities have all been complied with, so that the Society for the Propagation of the Gospel will act at any time on receipt of instructions from Bishop Restarick.

Meanwhile, Mr. Henry Smith, Treasurer of the Corporation of the Diocese here, continues to draw drafts on the Society for the Propagation of the Gospel for the interest as it comes due, which interest is accounted for by me as income of the Episcopate Fund.

When Bishop Restarick was in New York last he obtained the verbal assent of the General Board of Missions to the income of this fund being credited to Capital Account, until such time as the loss due to selling the Consols at under par had been made up. As the income from these Consols is, roughly, \$250, it will take, roughly, four years to accomplish this if the Consols are sold at 90%.

I suggest that the proceeds of these Consols, when sold, be made up to \$10,000 before reverting to a standing instruction to account to New York for the income of the Fund as part of the Bishop of Honolulu's stipend.

It remains for me to mention in closing that the Cash Balance of the Capital Account of the Fund is placed on deposit with the First American Savings & Trust Co. of Hawaii, Ltd., and transfers are made to Capital Account from Income Account whenever an even amount of \$100 is available.

Your obedient servant,

T. CLIVE DAVIES,
Treasurer of the Episcopate Fund.

HONOLULU BISHOPRIC ENDOWMENT FUND (CAPITAL ACCOUNT) IN ACCOUNT WITH T. CLIVE DAVIES, TREASURER.

To Balance of Fund, as per Report of April 30th,

1907 \$ 9,897.97

" Receipts from Offerings:

Paauiilo, Hawaii	\$ 10.00
Church of Good Shepherd	7.20
St. Augustine's, Kohala	9.30
St. Peter's, Honolulu	12.50
St. Paul's, Kohala	4.00
St. Andrew's Cathedral (Haw'n. Cong.)	10.00
St. Elizabeth's, Honolulu	2.25
Christ's Church, Kona	25.00
St. Andrew's Cathedral	21.00
St. John's, Kula, Maui	1.50
St. Clement's, Honolulu	4.45
Transferred from Income Ac- count	200.00
	—
	307.20
	—
	\$10,205.17

Disposition of Capital Fund:

Invested in British Government $2\frac{1}{2}\%$ Consols,

£2035-5-9 at \$4.83 $\frac{3}{8}$ (in hands of the Society
for the Propagation of the Gospel) \$ 9,838.07

On Deposit with First American Savings & Trust
Co., Ltd., of Hawaii *367.10

—
\$10,205.17

E. & O. E.

T. CLIVE DAVIES,
Treasurer.

Honolulu, H. I., 30th April, 1908.

* See bank book.

HONOLULU BISHOPRIC ENDOWMENT FUND (INCOME ACCOUNT) IN ACCOUNT WITH T. CLIVE DAVIES, TREASURER.

To Balance on hand 30th April, 1907.....	\$ 60.49
" Interest on deposit with First American Savings & Trust Co., Ltd., of Hawaii, to 30th June, 1907	1.14
" Interest on deposit with First American Savings & Trust Co., Ltd., of Hawaii, to 31st December, 1907	1.59
" Interest on £2035-5-9 invested in 2½% Consols to Dec. 31, 1907, £48-15-8 at \$4.82½ to Pound Sterling	235.20
	<hr/>
	\$ 298.42
By Transfer to Honolulu Bishopric Endowment Fund Capital Account	\$ 200.00
" Balance on hand.....	98.42
	<hr/>
	\$ 298.42
To Balance on hand.....	\$ 98.42

T. CLIVE DAVIES,
Treasurer.

Honolulu, H. I., 30th April, 1908.

TREASURER, BOARD OF MISSIONS, CONVOCATION AND EPISCOPATE FUND, 1908.

Balance Sheet.

	Dr.	Cr.
Convocation Expenses	\$ 26.25	
Diocesan Missions	84.99	
Episcopate Fund Income %.....	98.42	
Episcopate Fund Capital %.....	10,205.17	
First American Savings & Trust Co. of Hawaii, Ltd.	\$ 367.10	
Episcopate Fund Investment %.....	9,838.07	
Cash on hand.....	209.66	
	<hr/>	<hr/>
	\$10,414.83	\$10,414.83

T. CLIVE DAVIES.

Honolulu, H. I., 30th April, 1908.

We hereby certify that the balance at the Credit of T. Clive Davies, Diocesan Account, in our books at the close of business on April 30th, 1908, was two hundred and nine dollars and sixty-six cents (\$209.66).

THEO. H. DAVIES & CO., LTD.,
By W. H. Baird, Treasurer.

Honolulu, H. I., 30th April, 1908.

Rev. W. E. Potwine,

Honolulu, May 7th, 1908.

Secretary of Convocation.

Sir:—I have to report the following Parishes and Missions as delinquent in the undermentioned collections or assessments:

Diocesan Missions—Delinquents, none.

General Missions: Assessment towards Diocesan Apportionment—St. Augustine's, Kohala, \$15.90.

Convocation Expenses—None.

Episcopate Fund: 1907 Collection—St. Andrew's Cathedral, Honolulu; Holy Innocents, Lahaina.

Episcopate Fund: 1908 Collection—Holy Innocents, Lahaina; St. James' Hilo.

Parochial Endowment—St. Augustine's, Kohala.

Yours faithfully,

T. CLIVE DAVIES,

Treasurer of the Missionary District of Honolulu.

Honolulu, T. H., 30th May, 1908.

Secretary of the Convocation.

Sir:—Since forwarding you my report, dated May 7th, 1908, giving the names of delinquent parishes and missions to various funds, I beg to report that St. James' Hilo, paid (on the 16th inst.) the sum of \$4.55, same being donation towards Episcopate Fund for the year 1907-1908.

Yours faithfully,

T. CLIVE DAVIES,

Treasurer of the Missionary District of Honolulu.

The foregoing accounts having been duly audited by the Finance Committee, the following report was rendered, accepted and filed:

REPORT OF AUDITING COMMITTEE.

Honolulu, T. H., May 30th, 1908.

To the Secretary of Convocation:

Sir:—As the only members of the Finance Committee present in the city at this time, we beg to submit the following report on the Accounts of Mr. T. Clive Davies, Treasurer, of the following:

Episcopate Fund, Capital and Income Account;

Convocation;

Board of Missions: Schedules A, B, C and D;

Balances on hand from last report, have all been compared, and are correct.

Vouchers instructing all payments are in order, except for certain items in transit, and for which receipts are not yet in hand as noted.

Balances on hand as of April 30th, 1908, have been all accounted for.

We have no way of checking receipts, or the amount invested in British 2½% Consols, as previously reported to last Convocation.

Respectfully submitted,

H. M. VON HOLT,

W. H. FENTON-SMITH,

Of the Finance Committee.

Referring to his report as Treasurer of Convocation the following resolution was presented by Mr. T. Clive Davies, and on motion was adopted:

Resolved, That a committee of three be appointed by the Bishop to serve during the coming year to assist the Treasurer in securing contributions from such congregations in the District as can afford the same, for the General Clergy Relief Fund.

Referring to suggestions and recommendations made by the Treasurer of the Episcopate Fund, the same were, on mo-

tion of Gen'l. Davis, referred to the Board of Directors with power to act.

On motion Convocation took a recess until 8 o'clock this evening.

EVENING SESSION.

Reassembling at the appointed hour the President appointed on the special committee provided for by resolution of Mr. T. Clive Davies for the General Clergy Relief Fund: Rev. Messrs. Bliss, Potwine, and Mr. G. F. Davies.

The Rev. Leopold Kroll, recently appointed to Lahaina, but not yet entitled to membership in the Convocation, was on motion invited to a seat, and briefly addressed the Convocation.

ELECTIONS.

Proceeding in order nominations were called for membership on the Board of Directors. The names of Rev. Edmund Trew Simpson, Messrs. D. W. Anderson, James Wakefield, Gen'l. Edwd. Davis, Yap See Young, Geo. F. Davies and C. R. Hemenway were received. There being no other nominations, and the above being the required number, the secretary was instructed to cast the ballot of the Convocation for these gentlemen; whereupon they were declared duly elected.

Nominations for the office of Treasurer of the Board of Missions, Convocation and the Episcopate Fund were then called for, the three treasurerships to be held by one and the same person. Mr. H. M. von Holt was nominated and, there being no others, the secretary was instructed to cast the ballot of the Convocation for him, whereupon he was declared duly elected.

Nominations for the office of Registrar were then declared in order. The name of Mr. R. B. Anderson was submitted. No other being presented the secretary was instructed to cast the ballot of the Convocation for Mr. R. B. Anderson, whereupon he was declared duly elected.

Nominations for the office of Chancellor were called for. The name of Mr. C. F. Clemons was presented, and there being

no others before the meeting the secretary was instructed to cast the ballot of the Convocation for Mr. C. F. Clemons for Chancellor of the District for the ensuing year.

The Convocation being advised by the Bishop of the valuable legal services rendered the District during the past year by Mr. Clemons, it was, on motion, "*Resolved*, That a vote of thanks be and hereby is tendered by this Convocation to Mr. C. F. Clemons for time and legal services freely given by him to this Missionary District as Chancellor."

Proceeding with elections, nominations were called for the Board of Missions. The names of Rev. Messrs. Simpson, Potwine and Mr. Thos. Sharp were presented. No others being received the secretary was instructed to cast the ballot of the Convocation for these gentlemen, whereupon they were declared duly elected.

The President then called for nominations for the Ecclesiastical Court as provided by Canon. The names of the Rev. Canon John Usborne and Mr. W. A. Greenwell were presented for election to fill the three-year term. No others being received the secretary was instructed to cast the ballot of the Convocation for these gentlemen, whereupon they were declared duly elected.

The Convocation being advised of a vacancy in the list of those to serve for one year by reason of removal from the islands, nominations were called for to fill the same. The name of Mr. H. McK. Harrison was presented. No others being received the secretary was instructed to cast the ballot of the Convocation for Mr. Harrison to serve out the unexpired term of Mr. S. H. Derby, whereupon he was declared duly elected.

Nominations were then called for membership on the Board of Equalization. The names of Messrs. D. W. Anderson, H. McK. Harrison and Yap See Young were presented. No others being received the secretary was instructed to cast the ballot of the Convocation for these gentlemen, whereupon they were declared duly elected.

Nominations for the three-year term on the Court of Appeals were then called for. The names of the Rev. J. W. Gunn and Mr. Robt. Catton were presented. No others being received

the secretary was instructed to cast the ballot of the Convocation for these gentlemen, whereupon they were declared duly elected.

Nominations for membership on the Educational Committee were called for. The names of the Rev. Messrs. Bliss, Hall and Messrs. von Holt and Chang Kim were presented. No others being received the secretary was instructed to cast the ballot of the Convocation for these gentlemen, whereupon they were declared duly elected.

Proceeding to the order of unfinished business the Board of Missions then presented the following report, which was placed on file:

REPORT OF THE SECRETARY OF THE BOARD OF MISSIONS.

To the President of the Convocation:

Three meetings of the Board of Missions have been held during the year. In the absence of the Bishop, Mr. Geo. P. Denison was elected chairman, and the Rev. W. E. Potwine secretary.

The Board took under advisement various methods for raising funds for missionary work carried on by the Bishop.

At the second meeting it was decided to circulate five hundred extra copies of the Advent number of the Church Chronicle, that issue containing matter relating especially to Church extension. The expense of issuing these extra copies, together with postage on the same, and the expense of sending printed postals, in advance, to the persons receiving the paper, calling attention thereto, was voluntarily borne by the chairman of the Board. It is believed that as a result of these efforts the offerings in some congregations were measurably increased.

Respectfully submitted,

W. E. POTWINE,
Secretary.

The Committee on the State of the Church being ready to report then presented the following, which was adopted and placed on file:

REPORT OF THE COMMITTEE ON THE STATE OF
THE CHURCH, 1908.

Your Committee has examined the reports from the various Parishes and Missions of the District, and finds that there is ground for much encouragement; that, in comparing the following total figures for 1908 with those of the previous year, there is in every case an increase—except in the case of Bible Class attendants, and in that, we believe, omissions have been made in some of the returns, which account for the apparent retrogression:

	1907	1908	Gain
Total number of Baptized Adherents.....	2457	2599	142
" " " Communicants	1071	1195	124
" " " Sunday School Scholars.	612	822	210
" " " Sunday School Teachers.	54	70	16
" " " Bible Class Attendants...	61	45	16
" " " Baptisms—Infant	88	134	46
" " " Baptisms—Adult	23	64	41
" " " Confirmed during year...	65	87	22
" " " Families	566	570	4

These figures will not be found to agree with the totals printed in the Journal, since the figures for the previous year have been taken in one or two cases where the reports came in too late for use by the committee.

The increase in baptized adherents is well distributed, only three Parishes showing a decrease.

We note that five more Sunday Schools are reported this year than last, viz.: Christ Church, Kona; Holy Trinity, Honolulu; St. Mary's, Moiliili, Honolulu; St. Andrew's, Hawaiian, Honolulu, and St. Stephen's, Waialua. The formation of these schools added 172 to the numbers of Sunday School scholars enrolled. There has been a gain to the schools reported last year of an enrollment of 78. It may be mentioned that the Sunday School of St. Andrew's Priory, which does not report to this Convention, has an enrollment of 8 teachers and 62 scholars, so that the total enrollment for the Sunday Schools of the District is: Teachers, 78; pupils, 884.

Can we not show a thousand pupils next year?

We are gratified to observe the entrance of the Japanese work into the reports under the names of Holy Trinity Mission, Honolulu, and St. Mary's, Moiliili, Honolulu.

Special notice may well be taken of the increase shown by the Hawaiian Congregation of the Cathedral; St. Elizabeth's, Honolulu; St. Augustine's, Kohala; the Good Shepherd, Wailuku, and at Paauilo and Papaaloa.

As instancing that increase of sympathy with Christians of other names, which is one of the encouraging signs of the times everywhere, it has come to our knowledge that one of our clergy has had the mutual privilege of ministering to a congregation not of this Church during the absence of its own minister.

The continued growth of the District outside the Cathedral Parish is shown by the ratio of communicants in the Cathedral Parish to the whole number of communicants—the proportion now being 38½% whereas last year it was 43% and in 1902 about 50%.

Your Committee has had some difficulty in making a satisfactory report, the work being delayed through the failure of many Parishes and Missions to send in their reports at the specified time—May 15. We would call the attention of the clergy to the fact that the absence of even one report may seriously hamper the committee in its work, and a belated report, if used at all, necessitates a revision of work already done.

Another difficulty has been that in only a few of the reports was any use made of the "Remarks" column. Last year this Committee requested that a fuller use of this column be made, to the end that matters not of a statistical nature, but useful to an accurate view of the State of the Church, might be brought to the notice of the Committee. This Committee must repeat that request. And if this present report seems to be lacking in accounts of events, or work done, which show progress in the various Parishes and Missions, it is largely due to this failure to make use of the "Remarks" column of the parochial reports, and the lateness of return of the reports.

Your Committee feel that in order to obtain an accurate view of the State of the Church in these Islands, there is need

of a better and more definite form of parochial report. The present form gives the numerical strength of the Church in the numbers of baptized, confirmed and communicant members. It shows what is being done by the clergy in providing services and religious instruction for the members of the Church in the records of the number of services held, and the number of the Sunday School scholars enrolled, and it shows, to some extent, in its financial columns, the interest taken by the people in the material welfare of the Church; but, except in so far as it may be inferred from this latter, there is not one thing to show how much the people of the Church are making use of the instruction, services, and sacraments of the Church provided for them. It may be objected that the number of baptisms and confirmations will show this. But it is hardly safe to rely upon these when it is well known that there is a large class of people who, while neglecting public worship, and support of the Church, still hold to her sufficiently to come for baptism, confirmation, marriage, or burial at her hands.

In order to arrive at a conclusion as to the people's use of the Church's provision for them it is necessary, in the opinion of your Committee, that the present form of parochial report be so altered as to show the average attendance at each class of service held, and at the Sunday School, and Bible Class.

Such an arrangement showing—

1. The average attendance at the chief service on Sunday;
 2. The average attendance at service on other days;
 3. The average number receiving at the late celebration of Holy Communion;
 4. The average attendance at the early celebration of Holy Communion;
 5. The average attendance at Sunday School;
 6. The average attendance at Bible Class;
- would perhaps be the best test of the effectiveness of the work done.

The number of communicants does not tell the whole story—one may be a communicant and attend Church, perhaps, twice a year.

The number of services held does not tell the whole story—a clergyman may have, practically, as many services as he

wishes and, at the same time, the great bulk of his people neglect public worship altogether.

Nor is the total enrollment of a Sunday School enough; there may be 75 on the roll, but an attendance of 25.

Again, in the case of those statistics which require a total number to be given, it should be clearly shown that the number on a certain specific date is meant; and there should be no ambiguity as to the date on which the count is to be made.

In view of these facts your Committee recommends that the matter of drawing up a form of parochial report, to include the items above suggested and such other matter as may be judged necessary, be referred to a special committee with power to act, and (subject to the approval of the Bishop) to issue a form of report, said report to be, when issued, turned in by all Parishes and Missions quarterly, and used by the Committee on the State of the Church for forming the basis of a study, throughout the year of the progress of the Parishes and Missions.

EDMUND TREW SIMPSON,
W. H. FENTON-SMITH,
EDW. DAVIS,
T. CLIVE DAVIES.

On motion it was *Resolved*, That the Committee on the State of the Church be constituted the special committee to prepare a new form of parochial report recommended and that the name of Mr. L. Tenney Peck be substituted for the name of W. H. Fenton-Smith for such purpose.

Apropos of the matter of supplementary reports it was, on motion of Mr. Gunn, *Resolved*, That there be quarterly supplementary reports concerning the spiritual condition of the Parishes and Missions, not to be embodied in the annual reports of the same.

On motion it was *Resolved*, That the Convocation hereby expresses its thanks to the Board of Missions of New York for the Men's Thank Offering gift of \$10,000, reported by the Bishop, for the erection of new Priory buildings.

On call the secretary of the Council of Advice then read the following abstract of the proceedings of that body during the year:

ABSTRACT OF THE PROCEEDINGS OF THE COUNCIL OF ADVICE.

To the President of the Convocation:

The Council of Advice has held three meetings during the year. At the first, held Jan. 31st, the Rev. Canon John Usborne was elected president and the Rev. W. E. Potwine secretary.

The Council, as requested, took into consideration the application of Mr. P. T. Fukao for a testimonial, recommending him as a candidate for Holy Orders. A defect appearing in one of his papers, they were referred back to him for correction.

At the second meeting, held Feb. 3d, the business pending from the previous meeting was taken under discussion. The Bishop, being present, was invited to give the Council any information in his possession bearing on the subject. He then submitted a written statement interpreting the Canon, setting forth facts known to him and pointing what seemed to him the duty of the Council. After further discussion it was, on motion, resolved to grant the request of the applicant for a testimonial, and the same was formally signed by a majority of the Council, and delivered to the Bishop.

At the third meeting, held April 25th, the advice of the Council in changing the date of holding the next Convocation was asked, and on motion, the consent of the Council was given to the postponement proposed by the Bishop. The secretary was also instructed to prepare the above abstract of proceedings.

(Signed)

W. E. POTWINE,

Secretary.

On motion of D. W. Anderson, chairman of the Board of Equalization, it was *Resolved*, That the sum of \$250.00 be assessed against Parishes and Missions to meet expenses of Convocation and Board of Directors during the coming year.

On motion it was *Resolved*, that in view of the distressing state of health of the Rev. Walter C. Stewart, formerly in charge of St. James' Church, Hilo, the sincere sympathy of the

Convocation be conveyed to him and his family by the secretary.

On motion of Mr. Geo. P. Denison it was *Resolved*, That this Convocation offers a cordial vote of thanks to the Council of the Sunday School of the Church of the Holy Apostles, Philadelphia, for the gift of \$3000, for the new church building in Hilo.

On motion it was *Resolved*, That the report of the Treasurer of the Board of Directors be accepted, subject to audit.

REPORT OF THE BOARD OF EQUALIZATION.

The Board of Equalization being ready to report submitted the following, which, on motion, was adopted:

The Board of Equalization begs to report that it has passed the following as the proportions to be contributed by each Parish or Mission:

- A. Apportionment by the Board of Missions.....\$300.00
- B. Expenses of Convocation and Board of Directors.. 250.00

D. W. ANDERSON, Chairman,
YAP SEE YOUNG.

Committee.

APPORTIONMENT 1908.

	Board of Mis- sions \$300.	Expenses of Convocation and Board of Directors \$200.	Total.
St. Clement's, Honolulu.....	\$ 27.00	\$ 23.35	\$ 50.35
Christ's Church, Kona.....	12.00	11.65	23.65
St. Andrew's, Honolulu.....	132.00	105.70	238.70
Holy Innocents, Lahaina.....	9.00	7.00	16.00
St. Peter's, Honolulu.....	20.00	16.35	36.35
St. James, Hilo.....	15.00	11.65	26.65
The Good Shepherd, Wailuku..	20.00	18.65	38.65
St. Augustine's, Kohala.....	15.00	11.65	26.65
St. Paul's, Kohala.....	10.00	9.35	19.35
St. Andrew's (Hawn. Cong.)....	20.00	18.65	38.65
Paauilo, Hawaii	2.00	1.50	3.50
St. Elizabeth's, Honolulu.....	10.00	7.50	17.50
Papaaloa and Laupahoehoe....	2.00	1.50	3.50
Holy Trinity Mission, Honolulu	2.00	1.50	3.50
St. Mary's, Honolulu.....	2.00	1.50	3.50
St. John's, Kula.....	2.00	1.50	3.50
	<hr/>	<hr/>	<hr/>
	\$300.00	\$250.00	\$550.00

On motion it was *Resolved*, That when Convocation adjourns this evening it does so until 11 a. m. tomorrow (Sunday) to hear the Bishop's address, and that it stand adjourned immediately after said service to Monday evening at 5 p. m.

On motion by Mr. Gunn it was *Resolved*, That we adopt the report of the Committee on Christian Education, authorizing the Committee to append to it such recommendation as they see fit, with reference to the grading of Sunday Schools and introducing systematic courses of study.

The Bishop then requested the Committee on Legislation to fix upon a better date for the Annual Convocation, if possible, than that already provided.

Mr. Geo. Davies then offered valuable suggestions as to the advisability of employing a stenographer for the more accurate dispatch of business.

The Convocation then took a recess until June 1.

CLOSING SESSION.

June 1st, 1908.

In accordance with its previous resolution the Convocation met at the same place at 5 p. m. on the above date to transact any remaining unfinished business.

The minutes of previous sessions were read, corrected and approved.

The secretary then read a supplementary report of the Treasurer, which, on motion, was received and ordered incorporated with his first report.

The names of Mr. Alex. Karratti, Mr. Chas. Booth and Mr. D. H. Hitchcock, delegates not previously present, were now called.

On motion of Rev. W. H. Bliss, seconded by Mr. Clive Davies, the following was adopted by a unanimous vote:

"*Resolved*, That this Convocation, in behalf of the whole Missionary District does hereby put on record a vote of thanks to those gentlemen by whose Christian generosity the indebtedness on the Cathedral has been wiped out; and, that their action be construed as a vote of confidence, in which the Convocation heartily concurs, in the splendid work and administration of our beloved Bishop; and, further, that this

Convocation hereby expresses its thanks to the Bishop for the timely charge which he delivered in the Cathedral on the 31st of May."

On motion the secretary was given discretion as to the number of copies of the Journal to have printed.

On motion it was "*Resolved*, That the congregations reported delinquent in canonical offerings the past year be required to make up such delinquency during the present conciliar year."

No further business appearing after prayer and the blessing by the Bishop, on motion the Convocation adjourned *sine die*.

HENRY BOND RESTARICK,
President.

Attest:

W. E. POTWINE,
Secretary.

Bishop's Address

SIXTH ANNUAL ADDRESS OF RT. REV. HENRY
BOND RESTARICK, D. D., TO THE
CONVOCATION.

My dear Brethren of the Clergy and Laity:

On this sixth Annual Meeting of the Convocation of the Missionary District of Honolulu, I cannot but recall that since my consecration in July, 1902, seventeen Bishops of the American Church have departed this life. Four of these died during the past year.

The Rt. Rev. George Worthington, the Bishop of Nebraska, who had given up the work of his diocese in 1899 on account of his health. He died in Europe, having been appointed last year to the charge of the American Churches on that Continent.

The Rt. Rev. Leighton Colman, Bishop of Delaware, a man intensely interested in Church Unity and one, who to come in touch with men, each year took long tramps through the country where he was unknown.

The Rt. Rev. Henry Y. Satterlee, who after a most successful work at Calvary Parish, New York, was elected the first Bishop of Washington in 1896. There his splendid work in connection with a Cathedral worthy of a place in the National Capital made him well known to the entire Church. Bishop Satterlee was on the Committee of the Board of Missions which had charge of the affairs of this Missionary District. He was a good friend of these islands and after his death I received a letter written by him a few days before he was taken away to the secretary of the Board stating his hearty appreciation of a report which I had made.

The Rt. Rev. Ellison Capers of South Carolina, who was a Colonel in the Confederate Army and later Secretary of State, which office he gave up to enter Holy Orders. He was a faithful priest and a faithful Bishop in his native State, which he served in the Army and in the Church. May light perpetual shine upon them, in their "Rest from their earthly labors."

In the Church at large the Missionary work is more and more emphasized and the forward movement among the Laity is a most hopeful sign. We here have always paid more than our apportionment. Our object should be to send as much as possible to the Board. I believe that, counting the Sunday School offerings, we shall have sent this year over \$800 to the Board of General Missions. This does not include the money given to the Men's Thank Offering nor through the Woman's Auxiliary nor the amount given to Diocesan Missions.

There has been a feeling of unrest among some men in the Church in the fear that the action taken in the last General Convention in regard to Canon 19 had in some way relaxed the position of the Church as to Holy Orders. As a matter of fact the fear has been entirely unfounded. There is no more conservative body than the General Convention and it is folly to think that the Bishops would think of tampering with the fundamental principles of the Church. I know what was intended by the House of Bishops in the Canon as it stands. I know because the purpose and meaning were clearly stated and understood in the House of Bishops. The intention was to regulate what had been done by many clergy without Canonical regulation—that is, that on special occasions, at special services, addresses can be made in Churches by other Christian men than clergy. The Canon provides that the Bishop alone can give permission for such addresses to be made. It is deeply to be regretted that in certain quarters there is great concern in regard to this Canon. It is strange how fearful some men are for the ark of God. It is true that warm earnest advocacy of questions and keen differences of opinion are marks of a living Church. But a true faith holds to the idea that God will guide the Church to what is best and does not get panic stricken because a Canon is passed.

The action of a few men here and there should not alarm. Our part is to go on doing our work in the quietness and confidence and patience that come from a living faith in Christ and His Church.

And now to our local affairs. You rejoice with me that we meet today in our Cathedral—the Cathedral of the people of

this island Diocese. We owe it to those who have preceded us that in spite of great difficulties they held on to the idea that the building should be a good one, of good design and honest material and of the best workmanship procurable. Day by day while I watched this building being constructed I realized that those who had charge of the construction of the choir and first two bays had to struggle against difficulties. It was true that they had the cut stone brought here; it could not have been worked in the islands at that time. But the difficulties were great even then. We regret that our predecessors were obliged to change the plan and leave out the transepts, but we are thankful that they gave us what they did, and to Kamehameha the Fourth, who gave the land; to Kamehameha the Fifth, who laid the corner stone; to Queen Emma who procured so large an amount of the needed funds; to Bishop Willis, who saw so largely to the work, and to the building committee, some of whom are still living in Honolulu while some have passed away from this world—is due from us honor and gratitude.

The lay members of the present Building Committee gave freely of their thought, their time and labor to the work, which was delegated to them, and have turned over to the Diocese a building in which you can take honest pride as being in this day of shams and imitations, a structure which stands for truth. A church or a school or public building, but above all a church, should stand not for deception but for honesty and truth in construction and material. Ruskin in his "Seven Lamps of Architecture" deals with the subject at length. He says: "The meagerness of poverty may be pardoned, but what is there but scorn for the meanness of deception. Surface deceits as to material is dishonesty of the grossest kind and is sufficient reason for its absolute and unconditional surrender."

The only thing which may appear as a sham are the walls separating the sanctuary from the ambulatory. These are of wood. They should speedily be replaced with stone, and the sanctuary and choir floors should be made of stone or tiles or some suitable material. There are many opportunities in the Cathedral for the presentation of memorials of the departed,

all of which would be useful and would serve to beautify the House of God, which should have in it offerings of the best material and the best workmanship which we can procure.

The stone Altar, which stands for dignity and permanence and not for any theory of the Eucharist, is in place and a gift of a font cover and Ewer are an illustration of what can be done.

The cost of the Cathedral as it existed in 1902 was \$68,790. There has been expended since on improvements, seats, lighting, building, the sum of \$27,000, bringing up the cost at the present time to about \$96,000, exclusive of the gift of the land by King Kamehameha IV.

Adjoining the Cathedral the Theophilus Harris Davies Memorial Building grows every day and begins to show what it will be when completed. In another direction the old picturesque buildings of St. Andrew's Priory are doomed, for there is \$25,000 in sight for the new structure, \$10,000 of which came from the Men's Thank Offering.

I suggest that on next Easter Day, throughout the Diocese, an offering be taken for a Bishop's House. It is a necessity and my mind is directed to the matter by the fact that the Bishop will soon have to move from the house which he occupies, in order to make room for the new building of St. Andrew's Priory.

But it is not at the Cathedral alone where signs of progress are shown. St. Clement's has paid off more of its debt; St. Peter's has added to its church furnishings; St. Elizabeth's is paying off a small debt upon its lodging house. At Lahaina the church has been painted within and without and furniture has been added. At Wailuku on Monday in Easter Week the tearing down of the old parsonage was commenced, the money having been raised for a new one to cost \$2000. At Hilo the money is on hand for a new church and a thousand dollars has been paid on what was due on the lot. Improvements have been made at the other points on the island of Hawaii. At St. Paul's Church, Makapala, Kohala, a house has been built for the Rev. Woo Yee Bew, the Guild of which has been interested in providing this Chinese priest with a residence.

During the year the deed has been received for the land on

which the school buildings of St. Andrew's Priory stand. This has been deeded to the Church Corporation by the Society of the Holy Trinity in England with the consent of the Charity Commissioners.

The property was at one time held in trust by the late Dr. Pusey and was set apart for the school in the presence of Miss Sellon, the founder of the Society in 1867. The only charge attending the transfer was that of the solicitor's fee, which was paid by a friend in New York.

Another large gift came from the Men's Thank Offering. It was \$10,000 toward the building fund of St. Andrew's Priory. This, with the \$15,000 which has been subscribed in the islands by generous friends, will, we believe, enable us to commence building at an early date.

As to the spiritual condition of the Church, if the members who made their Easter Communion is any indication then we have reason to feel encouraged. From almost every place came the report "We had on Easter Day more Communicants than ever before in our history." The increase of Communicants during the year in the whole Diocese was 12%. Every station, except two, reported an increase, and the cause in these two cases was that the names of those who never came to Church were omitted. These have the right to be Communicants, but they are not practically such. Our reports tell only of men and women who have been to the Holy Communion within a reasonable time. The numbers we report show a real and not a paper strength. If this method were followed by the various Christian bodies of the Islands, we should have a more nearly correct idea of religious conditions in Hawaii than we have now. As I go about I take a keen interest in the state of religion among the people and I make inquiries of all who are likely to know anything concerning the matter. I have the statistics which are published and I ask Pastor and People here and there as to attendance and other matters which would indicate religious interest. I rejoice when I find activity and growth, I am sad when I see scant congregations and hear of conditions which show neglect of religious life.

Let me speak of others first—not to compare but to see

what conditions are. Not to blame others, not to say, "We are better than you or we know how to work better than you," but to learn and to see whether the Church has that which can assist in changing conditions if we have earnest men of the clergy and of the laity consecrated to God to do her work.

As I go about the Islands I find for instance a native congregation reporting nearly one hundred and thirty members. I make inquiries and find that on an average eight to ten are in attendance outside of the members of a boarding school near by. In another place I find a congregation reported with over two hundred members where thirty attend on an average. I am not stating that this is the fault of anyone, but that it is a sad fact. At other places I find similar conditions. Again I find in papers that there are many Koreans reported as Christians in the Islands, but I find also on careful inquiry that this Christianity is usually of the most nominal kind. Quite a number who have been baptized have come to me or some of our clergy and on enquiry we find that they know nothing about the Christian religion. When we have asked them about prayer they say they have never been taught to pray. When we ask them whether they had been instructed before baptism they say, "No, we were asked whether we believed in Jesus and wanted to be baptised and we said 'yes'." They had hardly any idea of what they were doing. This certainly does harm instead of good, however it may swell numbers.

Our Oriental work is not as large it it should be, but I know that any Oriental confirmed by me has been well instructed in the Christian religion. He knows what he is about and has not been hurried. We have Korean communicants of whom I am proud and we have Japanese who have stood the test of persecution. Of our Chinese I need say nothing, many of them are known to you.

Again as to numbers, the Mormons claim many adherents among the Hawaiians. The tiny meeting places in the country do not seem to indicate much strength except at the time of a luau. One thing I can say and that is the Mormons in their settlements do get the people to be industrious, which is most commendable. Their industrial teaching is practical and real and not play.

With ourselves what are conditions? If the communicants reported at any place were present each Lord's Day every church would be well filled. But what are the facts—a half of them, often two-thirds of them, are not present. If we go to our own Cathedral and to the two largest Protestant places of worship in Honolulu, on any Sunday morning and compare the number present with the reported membership of each, there would be a great disparity. The fact is, omitting the Roman Catholic churches and a few others, the average congregations attending places of worship are miserably small. Many sons of old families, whose fathers helped to make the Islands what they are, are seldom or never seen at public worship. Religious conditions if judged by church attendance are, in most places, in a bad way. The Roman Catholic churches do not lack congregations as a rule, though even they find it hard to get the Hawaiians to be regular in attendance. And yet this small attendance at Protestant churches very often exists side by side with a well attended Sunday School.

It is a sad and depressing sight to me to see the children going home after Sunday School, just as the people are coming to Church. It is my deliberate and confirmed conviction that the modern Sunday Schools are responsible largely for the neglect of worship. Where are the children at Church? Go into an English church and you see the children with the parents. Go into an ordinary American church and you see hardly a child in the building. The work done in the Sunday School is largely an intellectual process. The children learn nothing of worship. Go to a Roman Catholic church and there find the children worshipping, and they continue to worship when they grow up. In September I hope to inaugurate at the Cathedral a short session of Sunday School, then, if there is room, the taking of the children, except the smallest, into the church, encouraging the children who have parents at church to sit with them and to see that those who have not parents present sit with the teacher. The smaller children will be permitted to leave before the sermon. We do not, as a rule, reach the heart by the ordinary Sunday School methods, we simply give a smattering of knowledge about the Bible, lands and persons.

I am not disparaging the Sunday School, but I am condemning the practise of it taking the place of the worship of the Church. If children attend Church worship they are apt to become interested and learn to love it. The one Church in the Islands which has in four years increased 340% in communicants, has a Sunday School, every member of which goes to church. I ask every clergyman to try this method if possible and to stop this divorce between the Sunday School and the Church worship. "Feed my lambs" are the words of Christ and those who feed them well after a while have large flocks of sheep.

We are led by the facts stated above to inquire into the causes of neglect of the spiritual aid of worship and sacraments. Various causes could be assigned. A common one given a few years ago was that the new knowledge had led men into agnosticism. Today learning and religion have adjusted their supposed differences in large degree. My experience is that the people who neglect the spiritual aid of the Church do so not because of unbelief but because they feel no need of such aid. They have inherited Christian traditions and conventional usages and are neither unbelievers nor great sinners. It is this fact that makes the situation a difficult one. Young people know the non-attendants to be living apparently about the same way as people devoted to the Church. Sometimes it seems perhaps that they are more generous, liberal and affable than strict church goers. So our young people have every inducement to forget the vows they have taken.

A rational Sunday does not neglect the spiritual side,—whatever amusements or recreation a man's conscience allows him to take after worship.

The great reason for the neglect of spiritual aid to my mind is that this is an age above all others of material comforts, luxuries, and pleasures. The Church has never considered Puritanism the normal state of the Christian mind and heart. She has never frowned on amusements, innocent in themselves because some abuse them, and in the past she has attracted young people to her for this reason. Not long ago young people of many denominations were taught that when they came into fellowship with their Church they must give up many

things harmless in themselves. The Episcopal Church was wordly because it did not forbid certain amusements. Now, no one can accuse the Episcopal Church of being worldly by comparison with other bodies when amusements are considered. I am not objecting to comforts and pleasures, but know the ultimate danger to religious and social order of a life lived solely for ease, enjoyment and recreation. When these usurp all the spare time and energy of men and women, when there is no time given to spiritual aids, then they are robbing their life of what is best. By giving no time to the culture of their spiritual faculties they are bringing on an age of indifference which will lead to that moral decadence which always comes after religious decadence. This indifference and neglect of religious aids is noted in all parts of the English-speaking world today. It is no use to hide the fact that in these years of unexampled prosperity, a materialism, joyous, confident, self-satisfied has sprung up. Existing conditions and ideas of the importance and value of comforts, luxuries and pleasures do not conduce to spirituality. There is existing a strong tendency among men and women today to lessen the importance of attention to religious duties. "What is the use of going to Church? I enjoy myself far better in my automobile or in the country." They probably never do ask themselves this question: If all people were to neglect religious duties and spiritual aids; if all men and women and children were to abandon entirely all connection with religious organizations; if devotion to comforts and pleasure was the purpose of all outside of business, how long would our race maintain the moral qualities which have made it the dominant human factor in the world's real progress? If our race is to be superseded it will be because of a decay of moral and spiritual qualities and the ultimate degeneration which comes always in course of time when religion is neglected. How shall we meet these conditions?

Efforts are made to reach the people in all sorts of ways,—music, instrumental and vocal, good speakers who will interest and instruct on social topics. But these things while temporarily filling churches, do not build them up. If people have

not the spirit of worship, if they have not been trained to worship God, and if they have not formed the habit of worship, they will not long be attracted by concerts and lectures.

What we need is the building up of the spiritual life of the people. I am not disparaging preaching, and no priest does his duty who does not give in a sermon the very best that is in him, said in the very best and most forcible manner possible to him. But preaching alone does not keep people in the habit of going to Church. Those Churches which make most of preaching are not attended like those where the people have been taught and have acquired the spirit of worship. We do not need intellectualism as much as we need reaching the heart. We should make the worship of the Church the vehicle by which the people can pour out their souls to God. All cannot agree as to just what they like in the rendering of a service, but if there is real spiritual power, reverence and earnestness, shown in a service men know it and feel it. A perfunctory lifeless service tells upon the people and makes for indifference and neglect.

Men may try all sorts of methods to draw the people to Church, but only one thing can really build up the Church and that is devoted work on the spiritual side. It is well to go into institutional work. It is well to try to be helpful to the bodies and minds of men, but many seem to forget that the truest way to get a man to use his body and mind well and rightly is to reach his heart and bring him into captivity to Christ. If you search for the causes for neglect of spiritual aids, I believe that the one far reaching cause is the devotion to ease, comfort, luxury and pleasure. The spirit of the world, love of the world, devotion of the world, contentment with the things of the world, satisfaction with the pleasure of the world—in these we find the cause of a neglect of religious duties in these Islands and elsewhere, far more powerful than any intellectual difficulty or any wandering in the maze of revamped Orientalism, or rehashed heresies.

Brethren of the Clergy, we must work and pray, we must live near to God ourselves, or we shall not get other people to do so. While we live in the world we must not be of the

world. We must show by our conduct that we are not worldly or self-seeking.

I am convinced more and more as I go about the Islands that this Church and her methods, tactfully and earnestly used, can win and hold men for Christ. There is not a place where we have gone to work which has not shown steady growth. Our increase of communicants in the Islands of 16% a year for each of the six years since 1902 would certainly show that the old tried ways of the Church adapted to our peculiar conditions, will reach men. I have been quite surprised at several men of the old missionary stock telling me that they believed our system was better adapted for conditions here than their own. Of course if we did not believe this we should not be here at work. When Father Alexander went to the Eastern States years ago, certain ones there viewed with a kind of suspicion the ministerial powers exercised here by the missionaries of the American Board. They asked him what sort of Church Government they had in the Sandwich Islands. He replied: "The government of the Church in the Islands is Apostolic." What he really meant was that authority had to be exercised in discipline and government, which authority certain people who were only used to a congregation of intelligent New Englanders, would consider against the principles of their denomination.

The fact is in missionary work, whether organizations have Bishops or not, they abandon their theories, and what is like Episcopal authority is exercised in the persons of superintendents or the executive officers of Boards. Men learn that there must be association and a head and not a group of independent societies in mission work. It is a remarkable fact that a large number of the descendants of the Missionaries living here or on the mainland are in the Episcopal Church. Of one such family I know ten persons who are Churchmen; of another seven, of another five and so on. It is like New England where representatives of all the old families are found increasingly in the Mother Church of the Anglo-Saxon race, won by her simple, definite faith, her stability, her worship and not least of all by the conviction that this is an Apostolic Church.

This suggests to me another matter which is always on my heart, Church Unity. It is borne home to me again and again as I go about that the divisions of Christian people are the cause of a great waste in these Islands of time, men, energy and money. Here for instance are two congregations in a place where there are perhaps 150 English-speaking people. A man, not of our Church, said to me, "The people who go to the two churches are one socially, one in every way, except in the matter of going to the same Church. We do not differ in our belief in the fundamental principles of the Christian religion. Why can't we worship together?" At another place are two Chinese churches, each supported by the contributions of outside people, where one man could do the little work there is to be done. And so I might go on naming place after place, where two or more churches exist which represent separations among Christians commenced many years ago, and continued now though the shibboleths which divided them are forgotten, or the dividing doctrines are no longer of interest to the people. I am not blaming anyone for this condition remember, perhaps others would blame us, but I do know that divisions would cease if we all put Christ before denominationalism, and Christianity before sectarianism. I am sure that if we seek to know the mind of Christ we shall see that it is not His mind that we Christians should be divided up with the narrow jealousies and envyings which can not be avoided under present conditions.

I believe now as I did when I came to the Islands that if we were all sufficiently free from sectarian ideas, and denominational pride, if we were willing to go back to the beginning, we Christians in these Islands might teach the world a lesson in Christian Unity. As it is we shall go on, we Christian Peoples, building our little churches, having our little congregations, putting up the money to perpetuate divisions, for the causes of which we care absolutely nothing and which now serve the purpose only of waste and feebleness. We can go on thus, but I state my solemn conviction that it is worse than wrong, and that we should work and pray that we may all be one, that the heathen around us may know that Christ is

from God. I have no scheme to propound by which Christians may be united. Unity can not be arrived at through some modern device or some elaborate scheme. It can only come by going back to the beginning, going to Christ and the Apostles and seeing what history has to say. We can do much toward promoting the spirit of unity by preaching Christ in word and life; by courtesy and charity and friendliness. In one or two instances propositions have been made by our clergy, such as having a simple service of hymn, prayer and scripture lesson, at one place on one Sunday, and the Prayer Book service in the Church on the following Sunday. It was a surprise to me to learn how many there were in favor of the proposition. I do not blame others for going in where we have held the English-speaking field for a long time. I shall act in a similar way. I shall do so because I believe we have a distinctive message for the people and because I believe there is work for us to do and that we can do it, and because we stand as we always have for unity.

I know of no place where there is better feeling among Christian people of different names than in these Islands. There is no place where such practical unity exists as here in the several union churches. I rejoice at it and shall always endeavor as heretofore to show my appreciation of work done by others and to be thankful for the friendship of Christian men of other names, always regretting misunderstandings and jealousies and the bickerings which come from the rivalry which must arise where there are two English services where there should be one, with the accompanying difficulty in raising a revenue, and the friction of conflicting interests.

In this connection I would appeal to the clergy and laity for generous offerings for the Diocesan Mission fund. The money obtained from the quarterly offerings goes to aid and support the clergy who minister to white and Hawaiian English-speaking people. It goes to places which are not able fully to support their priest. All that was asked for last year was eight hundred dollars or about seventy-five cents per communicant. I ask the clergy to do all in their power to obtain for the Board of Missions at least one dollar per com-

municant for the next year; this will enable me to open another station in a neglected place. If it cannot be obtained from the quarterly offerings try to get subscriptions.

It has from the first been my belief that we should direct every effort towards reaching the growing English-speaking population. It is very difficult for a man in charge of one of our stations ministering to English-speaking people to do work of any kind among people using other languages. But still every opportunity in this direction should be seized. At St. Augustine's, Kohala, there are practically two Sunday Schools, one of white and one of Orientals, which meet together for a short service and then separate for instruction.

At St. Paul's, Makapala, there is an English-speaking congregation composed of white people and part-Hawaiians, which meets in the afternoons. There is an English Sunday School preceding this service; several baptisms and confirmations are the result of this work, which is in charge of the Rev. Mr. Gunn, assisted by the Rev. Woo Yee Bew. This doubling up of congregations in the same building we have at several places. St. Peter's Church, Honolulu, the Chinese hold their evening services at 7 p. m. and the Japanese at 8 o'clock and so far this works well.

In looking over the whole field I am sure that we can thank God and take courage. The number of confirmations is not large, but the classes were well prepared and consisted of excellent material. The number of baptisms was larger than last year, no less than 64 persons baptised being adults. Many of these were Orientals.

In this connection let me say the clergy should use every effort to be exact in their parish registers. The names of people should be given in full. It takes effort to get these, but it should be done. Too great care can not be exercised in the recording of baptisms, marriages and burials. Our records are frequently consulted for evidence in matters of inheritance, the obtaining of pensions, etc.

I submit as a part of this address the copy of the journal of my official acts.

During the year I received two clergy. The Rev. Ronald Hilton from the Diocese of New Westminster and the Rev. Leopold Kroll from the Diocese of Albany. The Rev. Cecil Tompkins has been transferred to the Diocese of Canterbury, England.

The list of clergy contains twenty names, seventeen of these are engaged in Church work. There is also employed by me twenty-six lay workers.

During the year I have celebrated the Holy Communion on forty occasions. I have conducted alone morning or evening prayer forty times, and have taken a part of such services on numerous occasions. I have presided at twenty-five meetings and have delivered fifty-three sermons, forty-three addresses and five lectures. I have officiated at four burials at five marriages and have administered baptism to thirty persons twenty-one of whom were adults. I have acted as chaplain at three public functions during the year.

We have a unique work here. We minister to many different races, but we who work among them learn the good qualities of each and know that beneath the outward differences there is a common human nature, a human heart which can know God, which can be brought to a sense of the hatefulness of sin and the need of a living, loving Brother and Saviour.

If inclined at any time to become despondent about any race think of the best among them and of the failures of many of our own kind.

I have learned here how much good there is in humanity, behind its sins and failings. I have learned the value of various ethical systems. But I have learned also that Jesus Christ is the illuminator of human life and that where He is admitted to the heart life takes on a new meaning and a new power. I delight in my children of many races and I see more plainly than ever the need that the Gospel be preached to all people. We are not working alone for these little islands. We are working for the great world. Already cheering hopeful earnest loyal words come from our Christian people who have returned to the Orient. The words they

write agree with a world traveler who is writing a series of articles for the press, viz.: that there is no real enlightenment without Christ, and no civilization of a high kind can be maintained without it. "There will be no real reform of China," writes one of our boys; "but the reformation that comes from hearts enlightened by Jesus Christ." It is only selfishness and lack of vision which depreciates Missionary effort. In speaking of the Orientals I am not losing sight of the work among the Hawaiians. Nothing has rejoiced my heart more than the increase of our work among this people and I hope to do much more than I have done.

I call upon the clergy whenever they are not only to shepherd those who are ours in loving, care and watchfulness, but to reach out when possible to give others the blessings which we have and the training and teachings which is a part of our system. Let us go to our homes and let the coming year be marked by earnest prayers, more earnest work and more devoted services than ever before. And now I commend you to God and to the power of His Grace which is able to build you up in all good things that His name may be glorified and His kingdom enlarged.

Bishop's Journal, 1907-1908

May 1—Celebrated the Holy Communion at 10 a. m. at Cathedral.

May 5—Celebrated the Holy Communion and preached at Cathedral at 11 a. m. Evening prayer at 7:30 o'clock.

May 12—Morning Prayer at Cathedral. Preached 7:30 Even Song.

May 10—8:40 a. m. at Cathedral. Received person who had lapsed into Mormonism back to the Church. 9 a. m. at Hawaiian service; confirmed ten people. 11 a. m. celebrated the Holy Communion. 7:30 p. m. preached at St. Mary's, Moiliili, and set apart the new chapel for the worship of Almighty God.

May 21—Met with committee of the Men's "Thank Offering."

May 22—Meeting of the Vestry at 5 p. m.

May 25—Opened meeting of conference on proposed Agricultural College with prayer at 8 p. m.

May 26—Preached at Cathedral at 11 a. m. Celebrated the Holy Communion at 12 m. At 7:30 Even Song.

June 2—At 11 a. m. celebrated the Holy Communion and preached at the Cathedral. Service at 7:30 p. m.

June 5—Service at 7:30 p. m.

June 6—Meeting of the Board of Directors at 5:15 p. m.

June 9—Holy Communion at 7 a. m. Preached at 11 a. m.

June 10—Made an address to the Japanese of the night school at 8:30 p. m.

June 11—Celebrated Holy Communion at 7 a. m. At 8 p. m. delivered an address on Kamehameha I at Iolani, the occasion being the unveiling of a picture of the King.

June 12—Service at 7:30.

June 15—Meeting of the Board of Directors at 11:30 a. m. at the office of L. Tenney Peck.

June 16—Preached at the Cathedral at 11 a. m. Assisted in

a burial service at 3 p. m. At 7:30 held service and preached at St. Elizabeth's.

June 17—At 4 p. m. attended meeting of the Associated Charities.

June 19—Service at 7:30.

June 20—Holy Communion at 7 a. m. Delivered an address at the graduating exercises at St. Andrew's Priory.

June 21—With several of the clergy and laity met the Korea, on which were Dr. and Mrs. Lloyd and Dr. and Mrs. Alsop. There was consternation when Dr. Lloyd said that since there was no likelihood of the party getting off on the America Maru or the Siberia they had made up their minds to go on. After consultation Dr. and Mrs. Alsop volunteered to stay. Attended the closing exercises of St. Peter's school and gave the prizes.

June 22—Celebrated the Holy Communion at 10 a. m. at the Cathedral, this being the opening service of Convocation. Presided over Convocation at 2:30 and 7:30 p. m.

June 23—Preached at the Hawaiian service at 9:30, the Kauikeaouli Society being present. At 11 a. m. celebrated the Holy Communion. At 3:30 p. m. took part in the United Sunday School service. At 6:30 attended service at St. Peter's Chapel, Dr. Aslop making an address. At 7:30 at the Cathedral at meeting in behalf of the M. T. O.

June 24—Presided over Convocation at 7:30 p. m.

June 25—Celebrated the Holy Communion at the annual meeting of the Woman's Auxiliary at St. Clement's Church. 1:30 p. m. presided at meeting.

June 26—took part in service at St. Elizabeth's Chapel at 7:30 p. m. and made brief address.

June 27—Attended a reception tendered to the Bishop and clergy at the Hawaiian Hotel. Mrs. Restarick and myself were the recipients of many beautiful gifts in silver from the Church people including one from the Hawaiian Guild in commemoration of the 25th anniversary of our marriage. The clergy presented me with a clock commemorating the fifth anniversary of my consecration to the Episcopate and the twenty-fifth of my ordination.

June 29—Celebrated the Holy Communion at 7 a. m., St. Peter's Day.

June 30—Attended service at 7 a. m. Preached at 11 a. m. Administered confirmation and made an address at St. Peter's Chapel at 7 p. m. Attended Cathedral at 7:30 p. m.

July 2—The fifth anniversary of my consecration to the office of Bishop.

July 4—Acted as chaplain at the public celebration of the Fourth of July.

July 7—Celebrated the Holy Communion and preached at the Cathedral at 11 a. m. Assisted at the 7:30 p. m. service.

July 9—Sailed on the Mauna Loa for Maui. Landed at McGregor's and reached Wailuku at 10 p. m.

July 11—Made the ascent of Haleakala, passing the night at the summit.

July 12—Returned and passed the night at Mr. H. P. Baldwin's.

July 14—At the Church of the Good Shepherd, Wailuku, confirmed a class of 21 persons, presented by the Rev. Canon Ault; also celebrated the Holy Communion and preached. In the evening drove to Puunene, where I preached in the hall of the Club House, whr Canon Ault holds svices each Sunday.

July 15—Drove to Lahaina, where I met the Rev. Dr. Weymouth and some of the laity and talked over the work. At 9 p. m. sailed on the Mauna Loa for Honolulu.

July 16—Spent the rest of the week preparing my annual report for the Board of Missions.

July 21—Celebrated the Holy Communion at 7 a. m. and preached at 11 a. m. at the Cathedral.

July 28—Preached at the Cathedral at 11 a. m. and assisted in the 7:30 p. m. service.

July 30—Sailed on the Mauna Loa for a visit to Christ Church, Kona.

July 31—Landed at Kailua and was met by the Rev. D. D. Wallace.

August 1—Addressed the Guilds of North and South Kona in Christ Church Parsonage. Some 35 women were present.

August 4—At Christ Church, South Kona, confirmed 4 per-

sons, celebrated the Holy Communion and preached at 11 a. m. Preached again at 7:30 p. m.

August 5—Sailed on Mauna Loa for Honolulu.

August 11—Celebrated the Holy Communion at 7 a. m. Preached at the Hawaiian service at 9:30 a. m. at the Cathedral. Preached again at the 11 a. m. service. Took part in service at 7:30 p. m.

August 17—Took the 8:45 a. m. service all this week.

August 18—Celebrated the Holy Communion at 7 a. m. Preached at the 9:30 and at the 11 a. m. services.

August 19—Attended meeting of the Associated Charities at 4 p. m.

August 23—Five p. m. meeting of the Board of Directors of Diocese.

August 24—Presided at meeting of the Board of Directors at 8:30 a. m. Took the 8:45 service all this week.

August 25—Preached at 9:30 a. m. in Cathedral, officiated and preached at 11 a. m. At 8 p. m. preached at the Japanese Mission in the Iolani building.

August 27—Gave canonical consent to the consecration of the Bishop Coadjutor elect of South Carolina.

August 29—Celebrated the Holy Communion at 7 a. m.

August 30—Met two teachers who came on the Sierra to teach at the Priory. Miss Van Deerlin came on the same steamer to work in Lahaina.

August 31—Held service all the past week at 8:45 a. m. At 7 p. m. solemnized the marriage of Irwin P. Kimball and Libbie P. Hopkins in the Cathedral.

September 1—Attended celebration of the Holy Communion at 7 a. m. At 11 a. m. confirmed 8 persons at St. Elizabeth's and preached. Preached at the Cathedral at 7:30 p. m.

September 5—Solemnized the marriage of Miss Alice Edgerton Shipman to the Rev. Wm. Edward Potwine in the Cathedral at 8 p. m.

September 8—At 9:30 a. m. confirmed two persons at the Hawaiian service at the Cathedral and made an address. At 11 a. m. preached. At 7:30 p. m. at Cathedral baptized eleven Japanese young men.

September 9—At 8:30 p. m. organized 17 Japanese under the name of "Trinity Mission."

September 12—Meeting of the Building Committee of Cathedral at 4:30 p. m.

September 14—Took daily services at the Cathedral during past week.

September 15—At 11 a. m. preached at Cathedral. At 7:30 p. m. assisted at Cathedral and at 8:30 confirmed four Japanese and made an address.

September 21—Held service and preached on board the Siberia.

September 29—Took part in a service held on the train. The Bishop of Sacramento, the Rev. Mr. Swan and Canon Mackintosh being present with others going to the General Convention.

October 2—Reached Richmond at 7 a. m. Attended the opening service of the General Convention at Trinity Church, Richmond.

October 4—Left for Boston with my son.

October 6—Returned to Richmond.

October 7, etc.—At sessions of the House of Bishops.

October 13—At 4 p. m. gave an address at Emmanuel Church, Brook Hill.

October 17—At 3 p. m. addressed the joint session of the two houses of the General Convention.

October 20—Addressed the Sunday School at the Monumental Church and at 11 a. m. took part in the service. At 7:30 p. m. preached at St. Andrew's Church.

October 21—Went to Hampton and addressed the 1000 students in the chapel.

October 23—At Philadelphia received promise of the endowment of a scholarship at St. Andrew's Priory. Because of stay here on this business unable to attend the Mohonk conference.

October 25—In New York attending to business at Church Missions House.

October 30—Addressed the Woman's Auxiliary at Trinity Church, Boston, 3 p. m.

November 3—Preached at the Church of the Redeemer, Chestnut Hill, at 11 a. m.

November 4—A reception tendered to Mrs. Restarick and myself by the Rev. F. B. and Mrs. Allen. At 8 p. m. attended the annual dinner of the Episcopalian Club, and was one of the speakers.

November 7—Made an address before the Church Students Missionary Association at the General Theological Seminary, New York.

November 8—At 7 a. m. celebrated the Holy Communion at the Chapel of the General Theological Seminary.

November 9—Delivered an address at the Church House in the Bronx, illustrated by stereopticon views.

November 10—Preached at St. Mary's Church, Brooklyn, at 11 a. m. Addressed the Sunday School of St. George's Church at 3 p. m., and preached at St. Paul's Church, Flatbush, at 7:30 p. m.

November 11—At noon in Philadelphia, made an address before the Domestic Committee of the Woman's Auxiliary in the Church House.

November 17—At 11 a. m. preached in Emmanuel Church, Boston. At 8 p. m. at Grace Church, Lawrence.

November 18—Went to Concord, N. H., and was driven by Bishop Parker to St. Paul's School, where I was entertained at the house of the Rector. It is interesting to note that the Rector in the early 60's after 43 days in an open boat due to the sinking of a ship, landed at Laupahoehoe.

November 19—Spoke at the Church Orphanage and the Public School, near St. Paul's. At 8 p. m. made an address before the Diocesan Convention at Manchester.

November 20—To Boston.

November 23—Arrived in Philadelphia, the guest of the Rev. Floyd J. Tomkins.

November 24—Preached at Holy Trinity Church at 11 a. m. At 3:15 at Gloria Dei (Old Swedes). At 7:45 at St. Paul's Memorial Church.

November 26—In New York addressed the Annual Meeting

of the Woman's Auxiliary of the Diocese of New York in the Church of the Heavenly Rest.

November 27—Arrived in Cincinnati and went at once to Glendale, where we were the guests of the Rev. and Mrs. C. K. Benedict.

November 28—Preached at Christ Church, Glendale, at 11 a. m.

November 30—After two delightful days spent with members of the family of my dear departed friend, Mr. W. A. Procter, left Cincinnati for Philadelphia.

December 1—Arrived in Philadelphia at 7 a. m., became the guests of Mr. and Mrs. Geo. W. Pepper. At 11 a. m. preached at the Church of The Advocate. Went to St. Martins directly after service. Dined with Dr. and Mrs. Woodward and preached at 4:15. Took supper with Mr. and Mrs. Geo. C. Thomas and delivered the Annual Sermon before the Brotherhood of St. Andrew, at the Church of the Holy Apostles. (The Sunday School of this Church paid my salary last year.)

December 2—at 3 p. m. addressed the Woman's Auxiliary at St. Matthias Church.

December 3—in New York, attending to business.

December 5—Reached Boston at 7 a. m. At 10 a. m. took my son from the hospital where he had been for nine weeks. We are getting him settled before starting for home.

December 12—Made an address to the Cambridge Theological students at the residence of Mr. Robert Treat Paine, Boston.

December 16—Left Boston for Los Angeles.

December 17—in Chicago made arrangements with Mr. Thos. E. Gallagher to accompany me to Honolulu to engage in work at Iolani.

December 21-22—Spent in receiving multitudes of our old friends in our rooms at the Hotel Van Ness.

December 22—Preached at St. Paul's Church, Los Angeles. A large number of old friends greeted us after service.

December 23—Reached San Francisco.

December 24—The Honolulu party in company with Bishop and Mrs. Roots, the Rev. Mr. Fitzgerald and Miss Phelps on their way to China attended a celebration of the Holy Com-

munion at the Grace Pro-Cathedral at 7:30, the Bishop of California being the celebrant. After the service the whole party took breakfast with Bishop Nichols. We sailed at 1 p. m. on the Siberia.

December 25—Christmas Day, at 7 a. m. I celebrated the Holy Communion in my cabin, the Honolulu and Chinese workers being present as well as some others.

December 29—Bishop Roots celebrated the Holy Communion at 7:30. At 10:30 I held service and preached in the saloon, the Rev. Mr. Fitch, a Presbyterian minister, at my request read the lessons.

December 31—Honolulu, landed at 10:30 a. m.

January 1—Celebrated the Holy Communion in the Cathedral at 10 a. m. and made an address. Made an address to the men of Trinity (Japanese) Mission at 8:30 p. m.

January 2—Conferences with workers.

January 5—Celebrated the Holy Communion and preached at the Cathedral at 11 a. m. At service 7:30 p. m.

January 6—Celebrated the Holy Communion in the Cathedral at 10 a. m. Later attended service at St. Elizabeth's. Consultation about Japanese work.

January 8—Presided at meeting of the Cathedral vestry at 5 p. m.

January 10—Presided at meeting of the Diocesan Branch of the Woman's Auxiliary at St. Clement's Parish House. Made a brief address.

January 12—Took part in the Hawaiian service and preached at 9:30. At 7:30 service.

January 13—Meeting of Board of Directors at 5 p. m.

January 15—Adjourned meeting of the Board of Directors.

January 16—Conference on question relating to Chinese work 7:30 p. m.

January 19—Preached and confirmed seventeen persons in St. Peter's Church. Preached at Cathedral at 7:30.

January 20—Meeting of the clergy of Honolulu at 4 p. m. A clericus which is to meet weekly was formed. At 5 p. m.

the clergy met with the Building Committee to consider plans for the west end of the Cathedral.

January 26—Celebrated the Holy Communion at 7 a. m. and preached at 11 a. m. at Cathedral. At service at 7:30 p. m. and took part.

January 27—Meeting of clericus at 3 p. m.

January 30—Meeting of the Building Committee at 5 p. m.

February 2—Celebrated the Holy Communion and preached at the Cathedral at 11 a. m. Preached at St. Elizabeth's at 7:30 p. m.

February 3—Presided at Clericus at 3 p. m. Met with Council of Advice at 5 p. m.

February 9—Preached at St. Clement's at 11 a. m. and took part in service at the Cathedral at 7:30 p. m.

February 10—Assisted at the burial of Mrs. Green at 3 p. m. Presided at Clericus at 4 p. m.

February 11—Conference with clergy about Lenten work at 3 p. m. Officiated at the marriage of Robert Rudland Bode and Ada Madeline Coster in the Cathedral at 4 p. m.

February 12—Address at Iolani School on the Life of Lincoln.

February 14—Sailed on the Mauna Loa accompanied by Mrs. Restarick. Landed at Lahaina.

February 15—Made calls and looked at houses, endeavoring to find a residence for the Rev. Mr. Kroll. Went to Wailuku in the afternoon and became the guests of the Rev. Canon Ault.

February 16—Celebrated the Holy Communion and preached at the Church of the Good Shepherd, Wailuku, at 11 a. m., and preached at Puunene at 7:30 p. m.

February 17—Became the guests of Mr. and Mrs. J. N. S. Williams at Kahului.

February 19—Mrs. Restarick and myself went to Makawao and made calls and later dined with Mr. and Mrs. H. P. Baldwin.

February 20—Drove to Lahaina and again tried to find a residence for Mr. Kroll. Visited Lahainaluna School. Sailed at 10 p. m. for Honolulu.

February 21—Arrived in Honolulu. At 3 p. m. made an address at the raising of a flag at St. Mary's, Moiliili.

February 23—Celebrated the Holy Communion in the Cathedral at 7 a. m. and preached at 11 a. m.

February 24—Presided at meeting of the Clericus.

February 27—Appointed the Rev. Ronald Hilton, Warden of the cemetery at Honokaa.

March 1—Celebrated the Holy Communion and preached at 11 a. m. at the Cathedral. At 7:30 p. m. made a brief address at a service at which the work of the Y. M. C. A. was presented by the local secretary.

March 3—Made a brief address at the 8:45 service. Licensed Kau Hin Yin as a Lay Reader at the request of the Rev. Kong Yin Tet.

March 4—Ash Wednesday. Celebrated the Holy Communion and preached at 10 a. m. At 8 p. m. preached to the Japanese in St. Peter's Church, a large number of men were present.

March 5—Celebrated the Holy Communion at St. Peter's at 10 a. m. Offered prayer at the laying of the corner stone of the High School building.

March 6—Made an address at the children's service at 4 p. m. At 7:45 read Evening Prayer at the Cathedral.

March 8—Service at Cathedral at 11 a. m. Delivered first lecture of a course on the "Principles of the Christian Religion" at the Cathedral at 7:30 p. m.

March 9—Meeting of the Clericus at 3 p. m. Service at 5:10 and address.

March 11—At 4 p. m. in the Sunday School room spoke a few words of introduction at the first address of a course given by the Rev. Mr. Simpson.

March 12—5:10 service.

March 14—Service at 5:10.

March 15—Preached at 11 a. m. Celebrated the Holy Communion at 12. Preached at 7:30 at the Cathedral.

March 17—Address at 5:10 service.

March 19—Celebrated the Holy Communion at St. Peter's at 10 a. m.

March 20—Address at children's service at 4 p. m.

March 22—Celebrated the Holy Communion at 7 a. m. Preached at the Hawaiian service at 9:30 a. m. Read Morning Prayer at 11 a. m. At 4 p. m. made an address at the Mission at Kalihi. At 7:30 p. m. delivered the second lecture of the course in the Cathedral.

March 23—Meeting of the Clericus.

March 24—Address at the Cathedral at 5:10.

March 26—Celebrated the Holy Communion at 10 a. m. Address at 5:10.

March 27—Received notice that \$10,000 of the Men's Thank Offering had been assigned by the Board of Missions for the new buildings at St. Andrew's Priory. Addressed the children at 4 p. m.

March 28—Meeting of the Local Assembly of the Brotherhood of St. Andrew at 8 p. m. at St. Peter's Chapel. Delivered an address with a view to the preparation of the men for the corporate communion next day.

March 29—Read Morning Prayer and preached at 11 a. m. Delivered the third lecture at 7:30 p. m.

March 30—Presided at meeting of the Clericus.

March 31—Presided at a meeting of the Board of Directors at 5:10 p. m.

In addition to the above have taken part in many services and have had various meetings of committees.

April 2—At Cathedral 5 p. m.

April 3—Service at 8:45. Address at 4 p. m.

April 5—Celebrated the Holy Communion and preached at 11 a. m. Lecture at 7:30 p. m. at Cathedral.

April 7—Address at 5:10 p. m.

April 9—Celebrated the Holy Communion at 10 a. m. at St. Peter's Chapel.

April 10—Address at 4 p. m. at Cathedral.

April 12—Lecture at 7:30 p. m.

April 16—Celebration of the Holy Communion at 10 a. m. at St. Peter's Chapel.

April 17—Conducted the Three Hours' service at the Cathedral.

April 18—Service at 7:30 p. m.

April 19—Easter Day; assisted at 7 a. m. Celebrated the Holy Communion and preached at 11 a. m. Made an address at the Children's Service at 3 p. m.

April 20—The Rev. Leopold Kroll and family arrived.

April 26—Service at the Cathedral at 11 a. m. Preached at 7:30 p. m.

April 28—Sailed on the Mauna Kea for Mahukona.

Appendix "A"

TREASURER'S ACCOUNT WITH BOARD OF DIRECTORS
PROTESTANT EPISCOPAL CHURCH HA-
WAIAN ISLANDS.

DR.

Balance from previous account.....	\$ 34 03
1 year's rent from Waialua Soda Works up to June 30, 1908.....	200 00
Taxes on the Bishop's residence, reported in previous account, returned	38 00
Donation from Mr. T. Clive Davies towards expenses of the Board of Directors	25 00
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Total	\$297 03

CR.

Paid Chas. V. E. Dove for map of church, Priory and Iolani School lands	\$ 35 00
Consular charges on legal documents from England.....	15 00
Paid F. F. Fyler for Waialua Clergy.....	200 00
One year's interest on \$113.35 to Rev. S. H. Davis, Kona.....	6 79
Balance to next account.....	40 24
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Total	\$297 03

SECURITIES ACCOUNT.

5 Cal. B. S. & Ref. Co. 6% bonds.....	\$5,000 00
1 Hilo R. R. Co. 6% bond.....	500 00
1 Oahu R. & L. Co. 6% bond.....	100 00
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Balance mortgage E. Stiles, 7%.....	\$ 900 00
Balance J. M. Ulunahele mortgage, 9%.....	150 00
Balance John Paaluhi mortgage, 10%.....	200 00
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Stiles deposits in S. Bank.....	\$ 400 00
Ulunahele deposits in S. Bank.....	450 00
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In use by Board of Directors.....	950 00
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Total investments	\$7,913 35

CASH ACCOUNT OF THE ABOVE.

Total income received the past year.....	\$ 469 25
Total income paid the beneficiaries.....	\$ 469 25
Vouchers herewith.	

E. & O. E. May, 1908.

ENDOWMENT OF KONA—REV. S. H. DAVIS, BENEFICIARY.

Total amount of Endowment.....	\$4,613 35
Investments, viz.:	
3 Cal. B. S. & Ref. Co. 6% bonds.....	\$3,000 00
Balance E. Stiles' mortgage, old, 7%.....	900 00
Balance John Paaluhi's mortgage (new), dated Oct. 18, 1907, 10%.....	200 00
Total deposits in S. Bank.....	400 00
In use by Board of Directors (old).....	113 35
	\$4,613 35
	\$4,613 35

INCOME ACCOUNT.

1 year's interest on \$113.35 at 6% to Nov. 19, 1907.....	\$ 6 79
1 year's interest on \$3000 to Dec. 1, 1907.....	180 00
5 mos. interest from Stiles on \$1200 to Sept. 26, 1907.....	34 70
6 mos. interest from Stiles on \$1110 to Mar. 26, 1908....	36 50
6 mos. interest from Paaluhi on \$300 to Apr. 18, 1908..	15 00
Interest from same towards next 6 months.....	5 00
1 year's interest from S. Bank.....	9 43
Total paid the beneficiary.....	\$ 287 42
	\$ 287 42

ENDOWMENT OF LAHAINA—REV. A. B. WEYMOUTH,
BENEFICIARY.

Amount of Endowment.....	\$ 700 00
Invested in part of one Cal. B. S. & Ref. Co. 6% bond (annexed to Iolani Stall acct.).....	\$ 200 00
Invested in one Hilo R. R. Co. 6% bond.....	500 00
1 year interest on \$200.....	12 00
1 year interest on \$500.....	30 00
Paid same to the beneficiary.....	42 00
	\$ 742 00
	\$ 742 00

JOURNAL, 1908.

KAIULANI STALL ENDOWMENT—REV. J. USBORNE,
INCUMBENT.

Amount of Endowment.....	\$ 700 00
Balance J. M. Ulunahele mortgage, old, 9%.....	\$ 150 00
Total repaid by him, now in S. Bank.....	450 00
Invested in one Oahu R. & L. Co. 6% bond.....	100 00
Incumbent's share of interest for two months prior to July 1, 1907.....	5 58
1 year interest on the \$100 bond collected July 1, 1907, and Jan. 1, 1908.....	6 00
6 months' interest from Ulunahele on \$300 up to Dec. 31, 1907, 9% per annum.....	13 50
Interest from S. Bank on deposits in S. Bank.....	6 75
Total paid the incumbent.....	31 83
	\$ 731 83
	\$ 731 83

POOMAIKELANI STALL ENDOWMENT—REV. A. MACKINTOSH,
INCUMBENT.

Amount of Endowment.....	\$1,000 00
Invested in 1 Cal. B. S. & Ref. Co. 6% bond.....	\$1,000 00
1 year's interest up to Dec. 1, 1907.....	60 00
Paid same to the incumbent.....	60 00
	\$1,060 00
	\$1,060 00

JOLANI STALL ENDOWMENT—REV. W. AULT, INCUMBENT.

Amount of Endowment.....	\$ 800 00
Invested in part of 1 Cal. B. S. & Ref. Co. 6% bond (annexed to Lahaina Endow. acct.).....	\$ 800 00
1 year's interest up to Dec. 1, 1907.....	48 00
Paid same to the incumbent.....	48 00
	\$ 848 00
	\$ 848 00

PAROCHIAL ENDOWMENT FUND (NEW).

The total amount received for this fund is \$104.05 up to May 22, 1908, from the following sources:

Honolulu—

St. Andrew's Cathedral.....	\$ 43 30
St. Peter's, Chinese.....	14 65
St. Elizabeth, Palama.....	2 85
St. Clement's Punahou.....	1 75
	————— \$ 62 55

Maui—

St. Cross, Lahaina.....	\$ 4 60
The Good Shepherd, Wailuku.....	1 75
St. John, Kula.....	1 05
	————— 7 40

Hawaii—

Christchurch, Kona	26 10
St. James, Hilo.....	3 00
Paauilo, Hamakua	3 00
Makapala, Hamakua	2 00
	————— 34 10
Total amount in S. Bank.....	————— \$104 05

HENRY SMITH,
Treas. P. E. Ch. H. Is.

Honolulu, May 7th, 1908.

Parochial Reports

ST. ANDREW'S CATHEDRAL, HONOLULU, OAHU.

Rt. Rev. Henry B. Restarick, Dean and Rector; The Rev. Edmund Trew Simpson, The Rev. William H. Bliss. Vestry—Robert Catton, Senior Warden; Heinrich M. von Holt, Junior Warden; L. Tenney Peck, Treasurer; John Effinger, Clerk. Other Members—E. W. Jordan, Thomas Sharp, Geo. P. Denison, James Wakefield, Geo. F. Davies, Wm. L. Emory..

Statistics—Families, 220; individuals, 156; souls, 983; confirmed, 500. Baptisms, 52: Adults, 14; children, 38. Confirmations, 2. Marriages, 20. Burials, 17. Communicants: Admitted, 25; received, 9; removed, 19; died, 4; present number, 460. Public Services: Sundays, 156; other days, 605. Holy Communion: Public, 170; private, 8. Cathedral Schools: Number of pupils, 260. Sunday School Teachers, 15; scholars, 180. Financial: Receipts, \$120.50; paid expenses, \$19.47; paid other objects, \$111.50. Value of Property, Cathedral Grounds: Church, \$100,000; Deane-
ry, \$6,000; Schools, \$32,000; total, \$138,000. Condition, good, except the Priory School. Insured: Cathedral, \$8,000; schools, \$8,000. Indebt-
edness: Funded, \$3,000. Salary of Clergyman, \$2,400.

Finances—Receipts: Pledges, \$2735.40; offerings, \$1475.00; building fund, \$5951.73; other objects, \$589.48; interest from Savings Bank, \$1089.27; loan for floating debt, \$499.44; balance on hand last report, \$180.45; total, \$12,520.77. Disbursements: Parochial: Clergy, \$2220.00; current expenses, \$1502.52; to new organ fund, \$94.05; improvements, \$10,064.78; debt, floating, \$499.44; interest, \$.25; to Cathedral building fund, \$444.05; to new organ fund, \$25.00; Parochial endowment fund, \$39.10; total, \$14,889.19. Diocesan: Missions, amount to, Diocesan Board, \$297.88; convocation fund, \$65.10; endowment fund, \$21.00. General: Missions, domestic, \$137.45. Total, \$521.43. Grand total, \$15,410.62.

ST. CLEMENT'S, HONOLULU, OAHU.

The Rev. John Usborne, Rector. Vestry—E. G. Keen, Junior Warden; Chas. Frazier, Anapuni street, Treasurer; John Guild, College street, Clerk. Other Members—W. H. M. Mist, Wm. Thompson, Chas. Clemons, H. McK. Harrison, Chas. Hemenway, Wm. Hall. Lay Delegates to Convocation, 1908—W. H. M. Mist, E. G. Keen, Wm. Thompson, H. McK. Harrison, Arthur Cathcart.

Statistics—Families, 41; individuals, 30; souls, 132; confirmed, 96. Baptisms: Children, 8. Communicants: Received, 14; removed, 3; pres-
ent number, 89. Sunday School: Teachers, 5; scholars, 51. Financial:
Receipts, \$52.09; paid expenses, \$64.39. Value of Property: Church, \$5,000;

parsonage, \$8,000; other property, \$3,000. Indebtedness: Funded, \$4,000; floating, \$45.95. Salary of clergyman, \$900.00.

Finances—Receipts, \$1311.90; donations, \$95.00; offerings, \$403.45; for the church debt, \$1026.10; Diocesan Mission, \$26.95; Men's Thank Offering, \$105.00; Episcopal endowment, \$4.45; Parochial endowment, \$1.75; balance on hand last report, \$9.87; balance in Savings Bank account church debt, \$66.35; interest for church debt, \$344.07; overdraft Bishop & Co., \$45.95; total, \$3440.84. Disbursements: Parochial: Clergy, \$900.00; current expenses, \$909.82; debt, funded, \$1000.00; interest, \$344.07; church debt Savings Bank account, \$92.45; total, \$3246.34. Diocesan: Missions, amount to, Diocesan Board, \$38.30; convention fund, \$15.00; endowment fund, \$4.45; other objects, Parochial endowment, \$1.75; Men's Thank Offering, \$105.00; total, \$164.50. General: Missions, domestic, \$30.00. Grand total, \$3440.84.

SAINT PETER'S CHAPEL, HONOLULU, OAHU.

The Rev. Kong Yin Tet, Priest in Charge. Vestry—Yap See Young, Senior Warden; Zane Yuk Tong, Junior Warden; Yap See Young, P. O. Box 926, Treasurer. Other Members—Kong Mau Tet, T. Aping, Charles Ai, Kau Yau Yin, Wong Kim Chong. Lay Delegates to Convocation—Yap See Young; alternate, Zane Yak Tong.

Statistics—Families, 43; individuals, 18; souls, 262; confirmed, 132. Baptisms: Adults, 6; children, 13. Confirmations, 23. Marriages, 1. Burials, 2. Communicants: Admitted, 23; received, 4; removed, 9; present number, 130. Public Services: Sundays, 116; other days, 68. Holy Communion: Public, 28. Parochial School: Number of pupils, 60. Sunday School—Teachers, 8; scholars, 112; bible class, 6. Financial: Receipts, \$167.65; paid expenses, \$64.80; paid other objects, \$64.15. Value of Property: Church, \$6,000. Condition, good. Insured, \$2,500.

Finances—Receipts: Offerings, \$361.25; diocesan fund, \$38.40; lecturn fund, \$15.65; from alms fund, \$16.00; from Woman's Guild, \$291.71; total, \$723.06. Disbursements—Parochial: Clergy, \$225.00; current expenses, \$137.00; alms, \$16.25; improvements, \$63.60; debt, funded, \$170.96; for lecturn, \$20.00; total, \$632.81. Diocesan: Missions, amount to, Diocesan Board, \$38.40; Convocation expenses, \$9.75; parish endowment fund, \$14.65; endowment fund, \$12.50; total, \$75.30. General: Missions, domestic, \$19.50; Missions, foreign, \$51.45; total, \$70.95. Grand total, \$789.06.

Remarks: The new altar railing is not included in the improvement amount.

ST. ELIZABETH'S MEMORIAL CHURCH.

The Rev. W. E. Potwine, Priest in Charge. Vestry—Robt. H. Potwine, Warden; Alfred Y. Lee, Treasurer; Clement Pang, Clerk. Lay Delegates to Convocation—R. H. Potwine, Saml. K. Y. Lee.

Statistics—Families, 8; individuals, 62; souls, 83; confirmed, 46. Baptisms: Adults, 12; children, 3; total, 15. Confirmations, 15. Marriages, 7. Communicants: Admitted, 16; received, 1; removed, 3; present number, 45. Public Services: Sundays, 170; other days, 94. Holy Communion: Public, 80. Parochial School: Number of pupils, 21. Sunday School—Teachers, 8; scholars, 74. Value of Property: Church, \$5,500; parsonage, \$2,000; other property, \$16,500.

Finances—Receipts: Donations, Procter family, \$3.00; offerings, \$421.25; total, \$3,421.25. Disbursements: Parochial: Clergy, \$2,300; current expenses, \$53.10; alms, \$60.45; St. Elizabeth's House, \$862.15; total, \$3,775.70. Diocesan: Missions, amount to, Diocesan Board, \$20.10; convention fund, \$3.25; endowment fund, \$2.25; total, \$25.60. General: Missions, domestic, \$32.25; Mission, foreign, \$32.25; Men's Thank Offering, \$55.45; other objects, \$119.95.

ST. ANDREW'S (HAWAIIAN), HONOLULU, OAHU.

The Rev. Edmund Trew Simpson, Priest in Charge. Vestry—Alexander J. Karratti, Senior Warden; Edmund Stiles, Treasurer; John D. Aimoku, Clerk. Other Members—Chas. Booth, Daniel Kawaihoa, Edw. Chas. Holstein. Lay Delegates to Convocation—Alexander J. Karratti, Chas. Booth.

Statistics—Families, 75; individuals, 75; souls, 339; confirmed, 197. Baptisms: Adults, 5; children, 26. Confirmations, 16. Marriages, 3. Burials, 11. Communicants: Admitted, 16; removed, 1; died, 7; present number, 162. Public services: Sundays, 58; other days, 5. Holy Communion: Public, 29; private, 7. Sunday School—Teachers, 7; scholars, 52; bible class, 11.

Finances—Receipts: Pledges, \$122.40; donations, \$275.00; offerings, \$433.16; Parochial Missions, \$114.65; balance on hand last report, \$1.10; total, \$946.31. Disbursements: Parochial: Current expenses, \$467.10; Parochial Missions, \$31.35; endowment parish, \$4.20; total, \$502.65. Diocesan: Missions, amount to, Diocesan Board, \$37.65; convention fund, \$9.45; endowment fund, \$10.00; building fund, \$188.71; total, \$245.81. General: Missions, foreign, \$18.90; Men's Thank Offering, \$10.00; total, \$28.90. Grand total, \$777.36.

UNORGANIZED MISSION OF ST. MARY, MOILIILI, HONOLULU.

Rt. Rev. Henry B. Restarick in charge; Mrs. L. F. Folsom, Lay Worker.

Statistics—Parochial School: Morning, 72; night, 30; total number of pupils, 102. Sunday School—Teachers, 4; scholars, 80. Financial: Receipts, \$13.10; paid to General Missions, \$13.10.

Finances—Receipts: Pledges, \$240.00. Disbursements: Rent, \$216.00.

MISSION OF HOLY TRINITY, HONOLULU, OAHU.

The Rt. Rev. Henry B. Restarick, in charge. Vestry—Philip T. Fukao, Warden; Philip T. Fukao, Treasurer; T. Kadota, Clerk.

Statistics—Families, 3; individuals, 23; souls, 32; confirmed, 4. Baptisms, 27: adults, 23; children, 4. Confirmations, 4. Communicants: Admitted, 8; present number, 8. Public services: Sundays, 52; other days, 53. Parochial School: Night and day school, number of pupils, 79. Sunday School—Teachers, 2; scholars, 18.

Finances—Receipts: Offerings, \$26.70; Men's Thank Offering, \$10.00; total, \$37.70. Disbursements: Alms, \$24.60.

WAIALUA MISSION.

The Rev. W. E. Potwine, Priest in Charge.

Statistics—Families, 5; souls, 8; confirmed, 5. Communicant: Present number, 5. Public Service: Sundays, 50. Sunday School—Teachers, 1; scholars, 15.

Finances—Receipts: Pledges, \$600; S. S. Lenten offerings, \$4.60; total, \$604.60. Disbursements: Parochial: Clergy, \$600. General: Missions, domestic, \$2.30; Missions, foreign, \$2.30. Grand total, \$64.60.

THE GOOD SHEPHERD, WAILUKU (WITH PUUNENE), MAUI.

The Rev. W. Ault, Priest in Charge. Vestry—C. D. Lufkin, Senior Warden; J. N. S. Williams, Kahului, Treasurer; J. N. K. Keola, Clerk. Other Members—L. M. Baldwin, Edmund Hart.

Statistics—Families, 32; individuals, 13; souls, 154; confirmed, 68. Baptisms: Children, 16. Confirmations, 21. Marriages, 5. Burials, 2. Communicants: Admitted, 21; received, 15; removed, 1; died, 1; present number, 66. Public services: Sundays, 136; other days, 67. Holy Communion: Public, 75. Sunday School—Teachers, 2; scholars, 47. Financial: Receipts, \$99.65; paid expenses, \$51.80; paid other objects, \$30.11. Value of Property: Church, \$2525.00; parsonage, \$1900.00; other property, \$4,000.00. Condition: Church building very old; parsonage building old, new building going up; other property good. Indebtedness: Floating, \$80.00. Salary of Clergyman, \$1,200.00.

Finances—Receipts: Pledges, \$942.00; donations, \$30.00; offerings, \$294.00; income of property, \$300.00; total, \$1,566.00. Disbursements: Parochial: Clergy, \$1,200.00; current expenses, \$161.44; taxes, \$42.00; debt, floating, \$195.20; interest, \$11.33; total, \$1,609.97. Diocesan: Missions, amount to, Diocesan Board, \$20.95; convention fund, \$7.70; endowment fund, \$1.75; Episcopate fund, \$4.80; total, \$35.20. General: Missions, foreign, \$25.50. Grand total, \$60.70.

MISSION OF HOLY INNOCENTS, LAHAINA, MAUI.

The Rev. Leopold Kroll, Priest in Charge; The Rev. A. B. Weymouth, M.D. Vestry—Leopold Kroll, Treasurer.

Statistics—Families, 12; individuals, 60; confirmed, 25. Baptisms: Children, 10. Marriages, 8. Burials, 4. Communicants: Removed, 3; died, 1; present number, 25. Public services: Sundays, 124; other days, 39. Holy Communion: Public, 50. Sunday School—Teachers, 4; scholars, 65. Financial: Receipts, \$9.35. Value of Property: Church, \$2,600.00; St. Cross property, \$1,000; cemetery, \$150.00. Condition: Church building in very good condition. Salary of Clergyman, \$1500.

Finances—Receipts: Pledges, \$500.00; offerings, \$84.50; income of property, \$100.00; total, \$684.50. Disbursements: Parochial: Clergy, \$600.00; current expenses, \$53.50; total, \$653.50. Diocesan: Missions, amount to, Diocesan Board, \$9.00; convention fund, \$4.50; endowment fund, \$2.00; total, \$15.50.

MISSION OF SAINT JOHN (CHINESE), KULA, MAUI.

The Rev. Shim Yin Chin, Priest in Charge. Vestry—Ling En Shin, Senior Warden; Ng Fook Len, Junior Warden; Shim Yin Chin, Treasurer. Lay Delegates to Convocation—Ng Fook Len.

Statistics—Families, 6; individuals, 8; souls, 50; confirmed, 14. Baptisms: Children, 5. Communicants: Received, 1; removed, 4; present number, 14. Public Services: Sundays, 66; other days, 8. Holy Communion: Public 2. Parochial School: Number of pupils, 32. Sunday School—Teachers, 1; scholars, 32; bible class, 16. Value of Property: Church, \$2,000.00. Condition: New. Insured: \$1,500. Indebtedness: Funded, \$435. Salary of Clergyman, \$300.

Finances—Receipts: Pledges, \$300; donations for Xmas tree, \$40.00; offerings, \$27.40; offering for Diocesan Mission, \$9.00; offering for endowment fund, \$1.50; offering for Parochial Mission, \$1.05; total, \$378.95. Disbursements: Parochial: Clergy, \$300.00; current expenses, \$17.10; Parochial Mission, \$1.05; Christmas tree, \$40.00; total, \$358.15. Diocesan: Missions, amount to, Diocesan Board, \$9.00; convention fund, \$1.00; endowment fund, \$1.50; balance on hand, \$7.50; total, \$19.00. General: Missions, domestic, \$1.80. Grand total, \$378.95.

ST. JAMES, HILO, HAWAII.

The Rev. W. H. Fenton-Smith, Priest in Charge. Vestry—Charles Maguire, Warden. Other Members—Frank Medcalf, Geo. N. Day, J. E. Metcalfe. Lay Delegates to Convocation—Geo. P. Denison, Gen'l. Edwd. Davis.

Statistics—Families, 21; individuals, 24; souls, 84; confirmed, 42. Baptisms, 10: Adults, 3; children, 7. Marriages, 2. Communicants: Received, 3; removed, 10; present number, 35. Public Services: Sundays,

101; other days, 10. Holy Communion: Public, 44. Parochial School: Rectory private school, number of pupils, 20. Sunday School—Teachers, 2; scholars, 26. Financial: Receipts, \$38.55; paid expenses, \$23.60; Advent Offering Honolulu Board of Mission, \$5.00; Lenten Offering N. Y. Board of Missions, \$5.00; total, \$33.60; balance May 1, \$4.95. Value of Property: Hall, \$1,550.00. Condition: Good. Insured: \$1,000.00 Indebtedness: Floating on lot, \$983.50. Salary of Clergyman, \$1076.00.

Finances—Receipts: Pledges, \$223.00; donations, \$735.00; offerings, \$193.80; gifts for lot fund, \$1006.50; Episcopate fund, \$4.55; total, \$2,162.85. Disbursements: Parochial: Clergy, \$931.00; current expenses, \$82.40; alms, \$10.10; improvements, \$25.00; debt, floating, \$1,006.50; total, \$2,055.00. Diocesan: Missions, amount to, Diocesan Board, \$16.15; convention fund, \$11.40; Parochial endowment fund, \$3.00; Episcopate fund, \$4.55; total, \$35.10. General: Missions, domestic, \$50.40; Alaska spcl., \$2.00; Men's Thank Offering, \$15.00; Rev. J. McClure for aged clergy fund, \$5.00; total, \$72.40. Grand total, \$2,162.50. Balance on hand, 35 cents.

ST. AUGUSTINE'S, KOHALA, HAWAII.

The Rev. Joseph W. Gunn, Priest in Charge. Vestry—Robt. Hall, Warden; F. C. Paetow, Treasurer; J. Atkins Wight, Clerk. Other Members—Howard Bryant, Renton Hind, Palmer P. Woods. Lay Delegates to Convocation—Robert Hall, Warden; J. Atkins Wight, alternate; George Davies of Honolulu, Mr. Carl M. Lovsted, alternate.

Statistics—Families, 36; individuals, 11; souls, 145; confirmed, 60. Baptisms: Children, 2. Marriage, 1. Burials, 2. Communicants: Received, 5; removed, 3; present number, 41. Public Services: Sunday, 150; other days, 12. Holy Communion: Public, 32. Sunday School—Teachers, 3; scholars, 22. Financial: Receipts, \$63.79; paid expenses, \$38.93; given to Missions, \$20.00. Value of Property: Church, \$2,000.00; parsonage, \$1,800.00; other property, \$250.00. Condition: Good in general, but needing some repairs. Insured: \$1,500.00. Salary of Clergyman, \$1,200.00.

Finances—Receipts: Pledges, \$810.00; donations, \$225.00; offerings, \$327.00; balance on hand last report, \$2.62; total, \$1,364.62. Disbursements: Parochial: Clergy, \$1,200.00; current expenses, \$84.95; total, \$1,284.95. Diocesan: Missions, amount to, Diocesan Board, \$36.00; endowment fund, \$4.70; Men's Offering, \$29.50; total, \$70.20. Grand total, \$1,355.15. Credit balance, \$9.47.

ST. PAUL'S CHURCH, MAKAPALA, KOHALA, HAWAII.

The Rev. Woo Yee Bew, Priest in Charge. Vestry—Fu Di Wong, Senior Warden; Ng Chai Sing, Junior Warden; Yee Yu Choi, Treasurer; Ching Yok Hon, Clerk. Other Member—Lim Pau.

Statistics—Families, 15; individuals, 8; souls, 78; confirmed, 37. Baptisms: Children, 4. Confirmations, 5. Marriages, 3. Burials, 2. Communicants: Admitted, 5; received, 5; removed, 7; died, 2; present num-

ber, 34. Public Services: Sundays, 104; other days, 48. Holy Communion: Public, 15. Parochial School: Number of pupils, 15. Sunday School—Chinese teachers, 2; Chinese scholars, 18; English teachers, 3; English scholars, 16. Value of Property: Church, \$2,000.00; parsonage, \$350.00; other property, \$800.00. Condition: Good. Insured: Total property, \$1,200.00. Salary of Clergyman, \$628.00.

Finances—Receipts: Pledges, \$628.00; donations, \$15.00; offerings, \$61.95; Christmas tree, \$34.70; Board of Mission, \$16.00; balance on hand last report, \$14.85; total, \$770.50. Disbursements: Parochial: Clergy, \$628.00; current expenses, \$41.20, \$40.00; total, \$709.20. Diocesan: Missions, amount to, Diocesan Board, \$16.00; convention fund, \$10.00; endowment fund, \$4.00; total, \$30.00. General: Missions, domestic, \$5.10; Missions, foreign, \$15.70; general clergy relief fund, \$5.00; children Lenten offering, \$5.50; total, \$31.30. Grand total, \$770.50.

MISSION OF PAAUILO, PAAUILO, HAWAII.

The Rev. Ronald Hilton, Priest in Charge. Vestry—E. Madden, Senior Warden; J. W. Leonhart, Treasurer. Other Members—J. W. Leonhart, Anthony Lidgate. Lay Delegates to Convocation—E. Madden or T. Clive Davies.

Statistics—Families, 12; souls, 58; confirmed, 6. Communicants, 11; present number, 15. Public Services: Sundays, 17; other days, 3. Holy Communion, 8: Public, 7; private, 1. Sunday School—Teachers, 1; scholars, 7; bible class, 6.

Finances—Receipts: Offerings, \$98.95; Men's Thank Offering, \$33.50; balance on hand last report, \$37.73; total, \$170.18. Disbursements: Parochial: Current expenses, \$75.00; balance, \$28.33; total, \$103.33. Diocesan: Missions, amount to, Diocesan Board, \$21.75; convention fund, \$3.60; endowment fund, \$5.00; Men's Thank Offering, \$33.50; total, \$63.85. General: General Missions, \$3.00. Grand total, \$170.18.

Remarks:—The parish statistic—other than financial—date only from January 1st of this year; others not being kept up to that date, so far as I am aware.

PAPAALOA AND LAUPAHOEHOE, HAWAII.

The Rev. Ronald Hilton, Priest in Charge. Vestry—E. W. Barnard, Senior Warden; G. Edmunds, Colin McLennan. Lay Delegate to Convocation—E. W. Barnard.

Statistics—Families, 8; individuals, 9; souls, 34. Baptism: Children, 1. Communicants, 11: present number, 11. Public Services: Sundays, 17; other days, 1. Holy Communion: Public, 7; private, 1.

Finances—Receipts: General, \$85.55; Bishopric and general missions, \$13.75; balance on hand last report, \$33.00; total, \$132.30. Disbursements: Parochial: Interest, \$13.75; janitor, \$5.00; organist, \$5.00; balance on

SUMMARY OF STATISTICS FOR 1907-8.

hand, \$108.55; total, \$132.30. Diocesan: Endowment fund, \$5.00; general missions fund, \$8.75; total, \$13.75.

Remarks:—The personal statistics as regards attendance start only from January 1st, 1908. Previous ones can not be found.

MISSION OF CHRIST CHURCH, KEALAKEKUA, KONA, HAWAII.

The Rev. D. Douglas Wallace, Priest in Charge. Vestry—W. H. Greenwell, Warden; Robert Wallace, Treasurer.

Statistics—Families, 17; confirmed, 32. Baptisms: Adults, 1; children, 2. Confirmations, 4. Marriages, 1. Communicants: Admitted, 4; received, 4; removed, 2; present number, 32. Public Services: Sundays, 102; other days, 49. Holy Communion: Public, 37. Sunday School—Teachers, 1; scholars, 7. Financial: Receipts, \$1.25.

Finances—Receipts: Pledges, \$618.50; offerings, \$350.65; Diocesan Missions, \$28.50; endowment fund, \$26.10; income of property, \$52.60; Episcopate fund, \$25.00; Men's Thank Offering, \$35.00; balance on hand last report, \$78.25; withdrawal bank deposit, \$400.40; total, \$1615.05. Disbursements—Diocesan: Missions, amount to, Diocesan Board, \$28.50; General Missions, \$19.00; convention fund, \$6.15; endowment fund, \$26.60; Episcopate fund, \$25.00; Men's Thank Offering, \$35.00; total, \$139.75.

FAMILIES SCATTERED ON KAUAI.

Rt. Rev. Henry B. Restarick.

Statistics—Families, 16; souls, 50. Communicants, 30.

Individual Reports

The Rt. Rev. Henry B. Restarick, D. D.,
Bishop of Honolulu.

Rt. Rev. Sir:—I beg herewith to submit the following report of work performed during the year ending April 30, 1908:

I have celebrated the Holy Communion 72 times, and held 76 other services, preaching 63 times, beside attending to my regular scholastic duties at Iolani School during the school year.

Respectfully submitted,

ALBERT L. HALL.

To the Bishop of Honolulu.

Right Rev. Sir:—I beg to report that I have taken two weddings during the past year, one at Christ Church during Mr. Wallace's absence at the last Convocation, and the other at my house with his permission.

I am,

Yours very truly,

SAMUEL H. DAVIS.

Kealakekua, Hawaii, April 30th, 1908.

The Diocesan Branch of the Woman's Auxiliary

The annual meeting of the Auxiliary was held at St. Andrew's Cathedral, June 2nd, with a large attendance. There was the usual celebration of the Holy Communion at the morning session with sermon. At midday refreshments were served to those attending. The following report of the treasurer indicates, in a measure the general interest taken by Churchwomen of Hawaii in the support of missionary work: The Honolulu Branch of the Woman's Auxiliary, Eloise C.

Marx Treasurer—Report for 1907-1908.

To balance on hand April 30th, 1907.....	\$ 629.05
General Missions—	
Of which Foreign Missions.....	38.50
Of which Domestic Missions.....	38.50
Special Donation to Foreign Missions—	
For St. Paul's College, Tokyo.....	10.00
For Assistance of Lepers, Porto Rico.....	10.00
Foreign Missionaries Life Insurance.....	5.00
District Missions—	
St. James, Hilo, to purchase land.....	30.00
Deaconess Potter's work.....	26.00
Japanese Missions	12.00
St. John's Mission, salary fund.....	60.00
St. Andrew's Priory Building Fund: Interest on Savings Bank Deposit.....	12.51
Unapportioned Interest on Deposits in Bishop & Co.	
Savings	9.45
Contingent Fund at Officers' discretion.....	3.25
General Expense Fund.....	2.15
United Offerings	135.45
	\$1,021.86

General Missions—

Of which Foreign Missions.....	\$ 41.00
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Of which Domestic Missions.....	41.00
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Specials to Foreign Missions—

St. Paul's College, Tokio.....	10.00
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Assistance of Lepers, Porto Rico.....	10.00
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District Missions—

St. James, Hilo, for land.....	30.00
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Deaconess Potter's work.....	26.00
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St. John's Mission, salary fund.....	60.00
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St. John's Expense.....	10.98
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St. John's Building Fund, Interest Apportioned	12.40
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General Expense: Exchange, Stamps, Leaflets, etc..	3.90
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United Offering, sent to Triennial Convention.....	415.05
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April 30, 1908, Balance on hand.....	<u>361.52</u>
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	\$ 1,021.86
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Itemized Report of Total of Funds in Treasury.

United Offering	\$ 21.35
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Priory Building Fund.....	287.93
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Makapala Rectory Fund.....	21.20
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District Japanese Missions.....	12.00
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Foreign Missionaries Life Insurance.....	5.00
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St. John's Salary Fund.....	6.30
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Unapportioned Interest	2.65
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Contingent Fund	3.07
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General Expense Fund.....	2.02
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	\$ 361.52
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As Secretary I have to report the following sums sent direct without passing through the Treasury for the year 1907-08:

To Domestic Missions, of which the Juniors \$38.75..	\$ 55.60
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To District Missions.....	105.00
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Also boxes as follows:

To Domestic Missions, 3 boxes.....	92.00
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To District Missions, 5 boxes, of which Juniors \$16.50	114.40
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	\$ 367.00
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School Reports

ST. ANDREW'S PRIORY.

St. Andrew's Priory, for the school year of 1907 and 1908, has enrolled one hundred and eighteen (118) students: sixty-five (65) resident and fifty-three (53) day pupils. Of the resident number, eight have attended the Normal School, two have been assistant at the Priory and one has been engaged in outside office work.

A class of two was graduated in June, both of whom expect to attend the Normal School. The fact that a member of the class of 1907 received the Normal School diploma after ten months of study places our students on the sound basis of a high school course at the Priory and of securing the necessary diploma with but one year's attendance at the Normal School.

The school course at the Priory consists of the usual eight grades of the public schools and a three-year's course which is fully equivalent to that of the usual high school. The Prayer Book, Bible and Church History are thoroughly studied throughout the course under the supervision of the chaplain, the Rev. E. T. Simpson, and a Sunday School of eight grades is taught by the Priory teachers. A practical course in typewriting and stenography is a noticeable feature of the school. The musical department is in efficient hands; the excellent vocal training given has made the services of advanced students valuable in the Cathedral choir. Sewing is well and practically taught and cooking will be added as soon as the new buildings give a place for the same. The expectation of fine new buildings for St. Andrew's Priory will soon be an accomplished fact and the usefulness of the school greatly increased.

An able staff of ten teachers has been employed in the work of the Priory.

IOLANI SCHOOL.

The past year has been a most successful one. During the year there have been thirty-seven boarders and the average attendance of day pupils has been fifty-five.

The purpose of this school is to offer to a boy a thorough course in grammar and high school instruction and to surround him with healthy, homelike influences.

As a Church School we feel that we must give the very best instruction possible, but that character, after all, is the prime requisite first, last and always. It will therefore remain the controlling purpose of those in authority so to inform and develop the moral life of the boys as to render them fit and efficient citizens in the service of God and men.

The instructors, of which there are seven, are competent, high-minded men and women, who are teaching, not as a profession, but for the good which they can do the boys. An effort is made to reach every boy on the personal side, and to bring out the best that is in him.

The instruction is modeled on the most modern American graded system, with the text books approved by our best schools. We are making arrangements whereby a thorough commercial course can be offered.

The advantages of the school are many.

It is the only school for boys in the Islands with which Bishop Restarick has any connection.

It is situated near the Cathedral and there are short, attractive chapel services daily.

Religious instruction, and careful moral training are a regular part of the course.

The school offers a safe, pleasant home in Honolulu for boys from the outlying districts and gives them the opportunity of touching the larger life of the city at the time when this means most to them in an educational way.

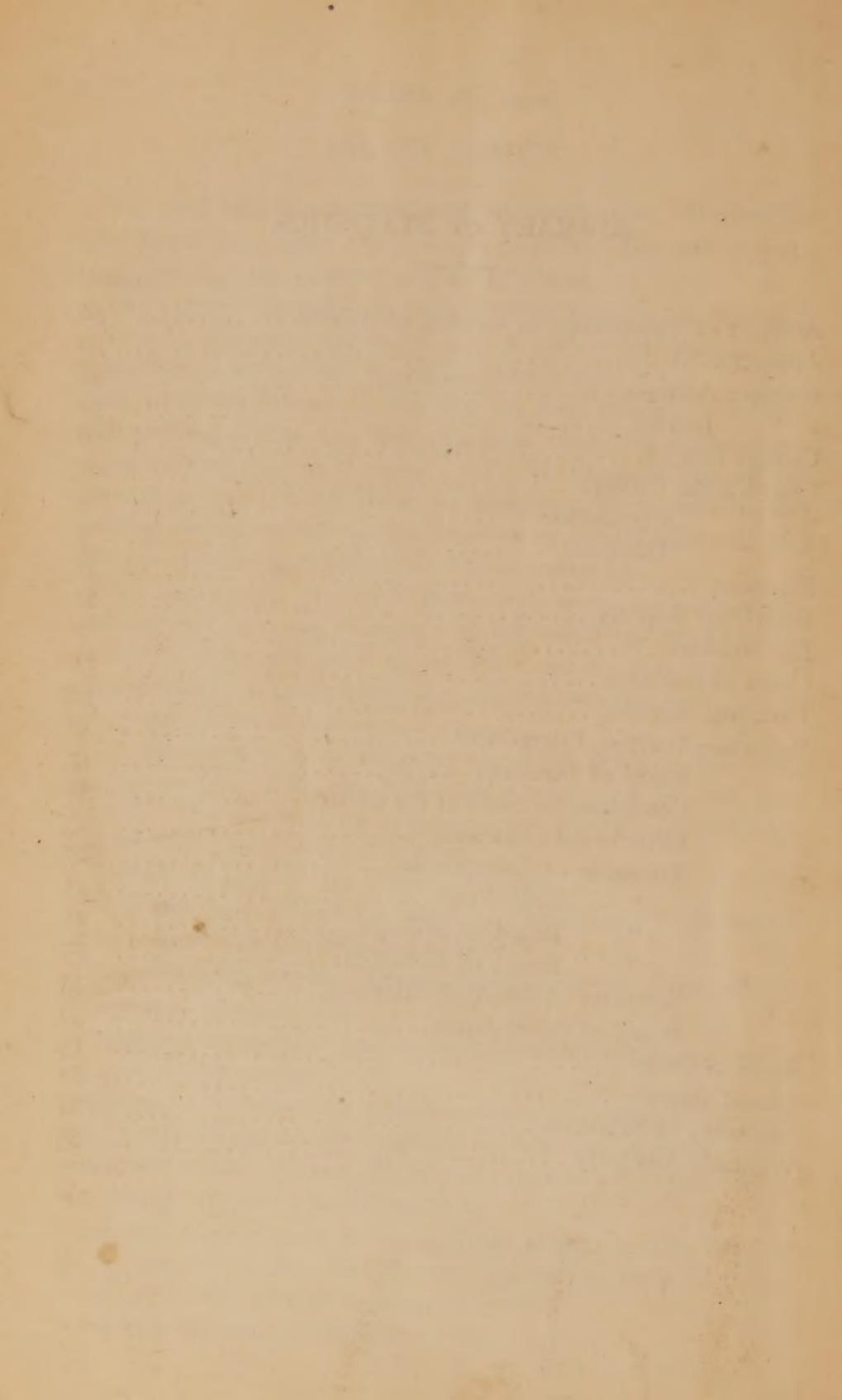
An experienced matron has general charge of the boys in the matter of clothes, health, etc., and gives such motherly oversight to the smaller boys as is needed.

Address all communications to the

REV. W. H. BLISS, Principal.

SUMMARY OF STATISTICS.

	PAGE.
Abstract of Proceedings of Council of Advice.....	38
Appendix "A".....	70
Bishop's Address	42
" Journal	58
Clergy, List of.....	6
Convocation Officers	3
" Committees	4
" Delegates	7
Elections	31
Individual Reports	82
Lay Readers	7
Order of Business	11
Parochial Reports	74
Reports—Auditing Committee	30
Board of Directors	17
Committee on State of the Church.....	34
Educational Committee	13
Treasurer of Convocation	20
" Epis. Fund	25
" Board of Missions.....	21
" Board of Directors.....	70
Secretary of Board of Missions.....	33
Board of Equalization.....	39
Rules of Order	13
School Reports	85
Summary of Statistics	81
Woman's Auxiliary	83



LIST OF PAID WORKERS OTHER THAN CLERGY.

DEACONESS SANDS,	- - - -	St. Elizabeth's
IDA BUCHLEY,	- - - -	
DEACONESS POTTER,	- - - -	Japanese Work
MRS. L. F. FOLSOM,	- - - -	St. Mary's
MISS ABBEY S. MARSH,	- - - -	The Priory
MISS C. TEGGART,	- - - -	The Priory
MISS J. PIERCE,	- - - -	The Priory
MISS PAULINE DUNLOP,	- - - -	The Priory
MISS LILY WILLIAMS,	- - - -	The Priory
MISS ALICE NAHAOLELUA,	- - - -	The Priory
MISS HAZEL MESICK,	- - - -	The Priory
MISS CONSTANCE RESTARICK,	- - - -	The Priory
THOS. GALLAGHER,	- - - -	Iolani
MR. PIERRA JONES,	- - - -	Iolani
MRS. W. H. BLISS,	- - - -	Iolani
MISS SARA CHUNG,	- - - -	Chinese Worker
SAMUEL LEE,	- - - -	St. Elizabeth's
CLEMENT PANG,	- - - -	St. Elizabeth's
MISS SAKARAGAWA,	- - - -	Japanese Bible Woman
MR. P. T. FUKAO,	- - - -	Japanese Catechist
MISS HILDA VAN DEERLIN,	- - - -	Lahaina
MISS PEARLE WILLS,	- - - -	St. Peter's School
MISS EMILY TAYLOR,	- - - -	St. Peter's School
MRS. F. C. KONG,	- - - -	Bible Woman
KAU HAU YIN	- - - -	Chinese Teacher

NOTICE

The Seventh Annual Convocation of the Missionary District of Honolulu will meet at St. Andrew's Cathedral, Honolulu, Third Sunday in May, 1909, the business session being held the following day.